and the second s

This instrument was prepared by rdson Carla W. as an employee of

South States Mortgage Corporation 213 Gadeden Hwy, Suite 225 Birmingham, Al 35235

182 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by CITY FEDERAL SAVINGS & LOAN ASSOCIATION does hereby grant, bargain, sell and convey and all its right. assign unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION title and interest in and to a certain mortgage executed to it by James F. Doss and wife. Linda D. Doss on the 1st day of May 1985, and recorded in Volume 025, Page 932, of the records of the Probate County, and, together with the debt secured thereby Court of Shelby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard its Secretary, its Sr. Vice President and attested by James R. Tarrant, III (and its corporate seal to be hereto affixed), this the day of May, lst 025 me 938 1**9**85

SOUTH STATES MORTGAGE CORPORATION

Senior Vice President

ATTEST:

200

THE REPORT OF THE PARTY OF THE

Secretary

Jemes R. Tarrant, III STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, whose name as Senior Vice President hereby certify that Larry R. Hillard of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Its

Larry R. Hillard

day of Given under my hand and official seal this lst

STATE OF ALA. SHELBY CO. I CERTIFY THIS ENSTRUMENT WAS FILED

1985 HAY -3 AM 10: 13

NOTARY PUBLIC

My Commission Expires November 2, 1987 My commission Expires

JUDGE OF FROBATE

RECORDING FEES

<u>\$ 21.50</u> Recording Fee

Index Fee

<u> 5.50</u>