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DIRMINGHAM ASSETT OF HARDWA) SHEIN COURT! The underseigned, Frunk is Chappin, Leaf Surveyor, and Barold is whiter, President, and Frances J. Willow, Ver President & Secretary, its whiter and Amendates, Decrea, hardly critify that this plat or may are and approximate to a survey most by said curveyor and that and a unercy and the plat or may are and survey and that plat or may are most act this inchance of cald occurry that this plat or may be a furne and correct may of the plate or may or and the cald uncert and knoce as BMAZT the LICKS, about the resident and the subdividuals not which the district and before, fring the large has a should be the surface of the lands of t	NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision. Situated in the N½ of the SW¼ Sec. 35 SHELBY COUNTY, ALABAN Scale: 1"=50' C.B., INC. ENGINEERS-SURVEYOR	SEC. 35, TR. 203., R. 3W., 5, Tp. 203., R. 3W., STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED WAS HAY -2 M 9 51	
Date: Acri 1.3 19.85 C.B., DRC. C.B., DR	STATE OF ALABAMA) STATE OF ALABAMA) STATE OF ALABAMA) STELL 956-9630 The undersigned, Frank N. Champion, Land Surveyor, and Harold R. Walker, President, and Frances J. Walker, Vice President & Secretary, H. Walker and Associates, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as HAMLET 5th SUCTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bear- ings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of the NMA of the SWA of Section 35, Township 20 S., Range 3 West, and that that iron pirs have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not sub-	STATE OF ALABAMA) SHELEY COUNTY) I, the undersigned, a Notary Public in and for said County and State, hereby certify that Harold and Frances J. Walker, respectively as President and Vice President, Secretary of H. Walker : Ass whose names are signed to the foregoing certificate as Owners of HAMLET 5th SECTOR, and who are a acknowledged before me, on this date, that after having been duly informed of the centents of said they executed the same voluntarily as such individuals and officers and with full authority there Given under my hand and seal this the 23 day of	moratos, mora to mo, id certificate.
hy: Marker & ASSOCIATES Owner Trances J. Wolker, Vice President & Secretary Frances J. Wolker, Vice President & Secretary EXAMPLE OF ALABAMA) SHALLEN COUNTY) I, the undereigned, as Notary Public in and for said County and State, do hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate, as Land Surveyor, being known to me, acknowledged before me, on this date that after being duly informed of the contents of seid certificate, he executed the same voluntarily as such Land Surveyor, and with full authority therefor. Notary Public RESOLUTION HE IT RESOLVED by the Alabaster Planning Commission that the assent of this body be, and the same hereby is, given to the dedication of the streats, alleys, and public grounds as shown on plat or map is certified to have been made by Frank N. Champion, said plat or map is certified to have been made by Frank N. Champion, as Surveyor, et the instance of Harold R. Walker, respectively as President and Vice President, Secretary of H. Walker, as escent as the same hereby is, given to the dedication of the streats, alleys, and public grounds as shown on plat or map is certified to have been made by Frank N. Champion, said plat or map being further identified by associates, Owner, and has been exhibited to this Board; said plat or map being further identified by the alleaster planning commission that the assent of this body be, and the same hereby is, given to the dedication of the streats, alleys, and public grounds as shown on plat or map of RAMILY 5th SECTOR, which said plat or map is certified to have been made by Frank N. Champion, as Surveyor, et the instance of Harold R. Walker, respectively as President, secretary of H. Walker, respectively as President and Vice President, secretary of H. Walker, the same hereby is, given to the ded	by: Frank V. Campian by: AR R Well	I, the undersigned, a Notary Public in and for said County and State, hereby certify that whose name is signed to the foregoing certificate as Corporate Real Esate Officer, respectively of the South, Mortgages, who is known to me, acknowledged before me, on this date, that after hering of the contents of said certificate, he executed the same voluntarily as such officer and with further contents of said certificate, he executed the same voluntarily as such officer and with further contents of said certificate, he executed the same voluntarily as such officer and with further contents of said certificate, he executed the same voluntarily as such officer and with further contents of said certificate, he executed the same voluntarily as such officer and with further contents.	of Central Bunk of the been duly informed
I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Frank N. Champion. whose name is signed to the foregoing certificate, as Land Surveyor, being known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, he executed the same voluntarily as such Land Surveyor, and with full authority therefor. exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by City Clerk, of even date herewith. APPROVED BY: ALABASTER PLANNING COMMISSION. APPROVED BY: ALABASTER PLANNING COMMISSION.	by: Danslad Revolute by: Jean Volker & Secretary STATE OF ALABAMA) H. WALKER & ASSOCIATES Owner Dy: Jean Volker, Vice President & Secretary	My commission expires: 523-87 RESOLUTION HE IT RESOLVED by the Alabaster Planning Commission that the assent of this body be, and the same to the dedication of the streats, alleys, and public grounds as shown on plat or map of HAMIN'T 5t said plat or map is certified to have been made by Frank N. Champion, as Surveyor, et the instance Walker, respectively as President and Vice President, Secretary of H. Walker & Associates. Owner.	hereby is, given th SECTOR, which se of Harold R.
My commission expires: 2-14:89 Notary Tublic Notary Tublic Notary Tublic Notary Tublic	whose name is signed to the foregoing certificate, as Land Surveyor, being known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, he executed the same voluntarily as such Land Surveyor, and with full authority therefor. Given under my hand and seal this the 23 nd day of According to 1985.	exhibited to this Board; said plat or map being further identified by a recital of the approval of by City Clerk, of even date herewith. APPROVED BY: ALABASTER PLANNING COMMISSION by: Remain City Clerk, of even date herewith.	of this Board signed

PHONE 822-3122

ROBERTS & SON, INC.

P. O. BOX 1382

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