CERTIFICATE OF JUDGMENT.	(Form 2140-3)	121	Printed and for Sale by Ro	oberts & Son, Birmingham
THE STATE OF ALA Shelby I, Kyle Lans	_County	DISTRICT	No. 107 - DV-85  RT,	-009 TERM, 19 rict Court for said County
and State, hereby certify that on the Stonewall Insura			•	, 19 <u>85</u> ,
recovered of <u>David Luncefort</u> in the Circuit Court of said County, a				
and the further sum of Forty & David I	00	/100 (\$40.00)	<del></del>	Doilars, Dollars,
is Plaintiff's Attorney of record.  Given under my hand, this17	· .	April Kili	Langore	, 19 <u>85</u> , Clerk.
I hereby further certify that said was on the day of	STATE OF ALL CORD	as shown by record	· -	, transferred to
SMITH, WHITE & HYNDS Suite 1624-2121 Build Birmingham, Alabama	aing	-2 PM 1: 02	Rec/2.51 Jud_1.00 3.5	