## HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana, Alabama 35051

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STATE (	WARR OF ALABAMA	ANTY DEED	}				······································	
	SHELBY	COUNTY	}			ese presents:		
hat in co	onsideration of _	One Dollar	and no/	100				
o the und	lersigned grantor	(whether one or more	e), in hand paid	d by the grantee l	herein, the r	eceipt whereof is	acknowledged, I or w	'€,
	Sherry M.	. Harrison, or, whether one or <b>m</b> o	unmarrie	e₫				•
herein re		æe, whether one or m	ore), the follow Shelby	ing described res County, Al	ıl estate, situ abama, to-w	ated in it:		
	by map r Shelby C	cording to 'ecorded in Nounty, Alaba	Map Book ama.	5, Page	23, III	Cité L'IODG		
	Subject 924, in	to the rest said Probate	rictions e Office	which ar	e shown	n in Deed	Book 248, P	age
	Subject	to the mort	gage to	AmSouth B	ank.			
RICE <b>698</b>	Grantors	address:				Grantees	address:	
	3023 For Burlingt	restdale Dr on, North C	ive arolina	27295		P.O. Box Columbian	977 na, Alabama	35051
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<b>\$</b> 004	:							••
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And I (v and ass above; t shall we	ve) do, for myself igns, that I am (w that I (we) have a arrant and defend NESS WHEREO	D to the said grantee (ourselves) and for my sare) lawfully seized is good right to sell and the same to the said R. M. We have herein	(our) heirs, ex n fee simple of on yey the san grantee, his, l	ecutors and adm said premises; th ne as aforesaid; th ner or their heirs	inistrators, at they are f at I (we) wil and assigns	convenant with s ree from all encur i. and my (our) he	nbrances, unices other irs, executors and adi	ninistrators
Su	· · · · · · · · · · · · · · · · · · ·	1085 MAT	. ^	_(SEAL) _She	My M	7. John	20-	(SEAL)
for Q	100	TRUMBUT OF 15	CENTE	(SEAL)	HDY II.			(SEAL)
<del></del>	4.0			_(SEAL)	·			(SEAL)
STATE	OF AL	ABAMA		_ (013:11)			•	
		ELBY COU	•		Gene	ral Acknowledge		
l, in the	Maria handar of	dersigned av Gythat MagHarrison				a Nota	ry Public in and for	said County,
	ENGOTHE)	signed to the foregoing of the conveyance,	ng conveyance	and who 1S	known to	me, acknowledge day the same be	ed before me on this do are date.	ay, that being
	PUBLI							ΩË
Given	beller my hand a	No himeral degr mis -	20th day	of	Apri]		A,D	. 19
	SQ'LSTYTI-	· · · · · · · · · · · · · · · · · · ·			n/i	Mian R	Centric	