

SEND TAX NOTICE TO: Jackson Cohill, Jr.
Rt. 2 Box 376
Alabaster, Alabama 35007

THIS INSTRUMENT PREPARED BY:
William E. Swatek, Attorney at Law
P. O. Box 1401, Alabaster, Alabama 35007

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama }
SHELBY COUNTY } Know All Men By These Presents,

That in consideration of Two Thousand and No/100 ----- Dollars (\$2,000.00) ~~XICDDARS~~
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,
James H. Hill, Jr. and wife, May F. Hill

(herein referred to as grantors) do grant, bargain, sell and convey unto
Jackson Cohill, Jr., and wife, Bernice Cohill

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in
Shelby County, Alabama to-wit:

BOOK 025 PAGE 681

A parcel of land lying in the NW1/4; NW1/4; Section 1; T21S; R3W, and more particularly described as follows: Starting at the NW corner of said Section 1; T21S; R3W run easterly along the north boundary line of said Section 1 a distance of 758.5 feet to a point on the NW R/W line of the Alabaster-Simmsville Road (Shelby County Highway #11). Thence run southwesterly along the said NW R/W of said Highway #11 a distance of 232.0 feet (210 feet on the Ownership Map of Shelby County in the Tax Assessor's Office Map No. 58-23-01-01-2) to an iron markr at a fence corner, the point of beginning. Thence continue along said northwest R/W of said Highway #11, along a spiral curve to the left for 179.1 feet to an iron marker. Thence turn 90 degrees 00 minutes from a tangent to said spiral, right, and run northwesterly for 168.3 feet to an iron marker. Thence turn 87 degrees 18 minutes to the right and run northeasterly for 58.1 feet to an iron marker. Thence run easterly along a fence 210.0 feet to the point of beginning. Said parcel of land lies in the said NW1/4; NW1/4; Section 1; T21S; R3W, and contains 0.51 acres more or less.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand and seal S, this day of _____, 1985.

WITNESS:
James R. Kramer
James R. Kramer

James H. Hill, Jr.
May F. Hill

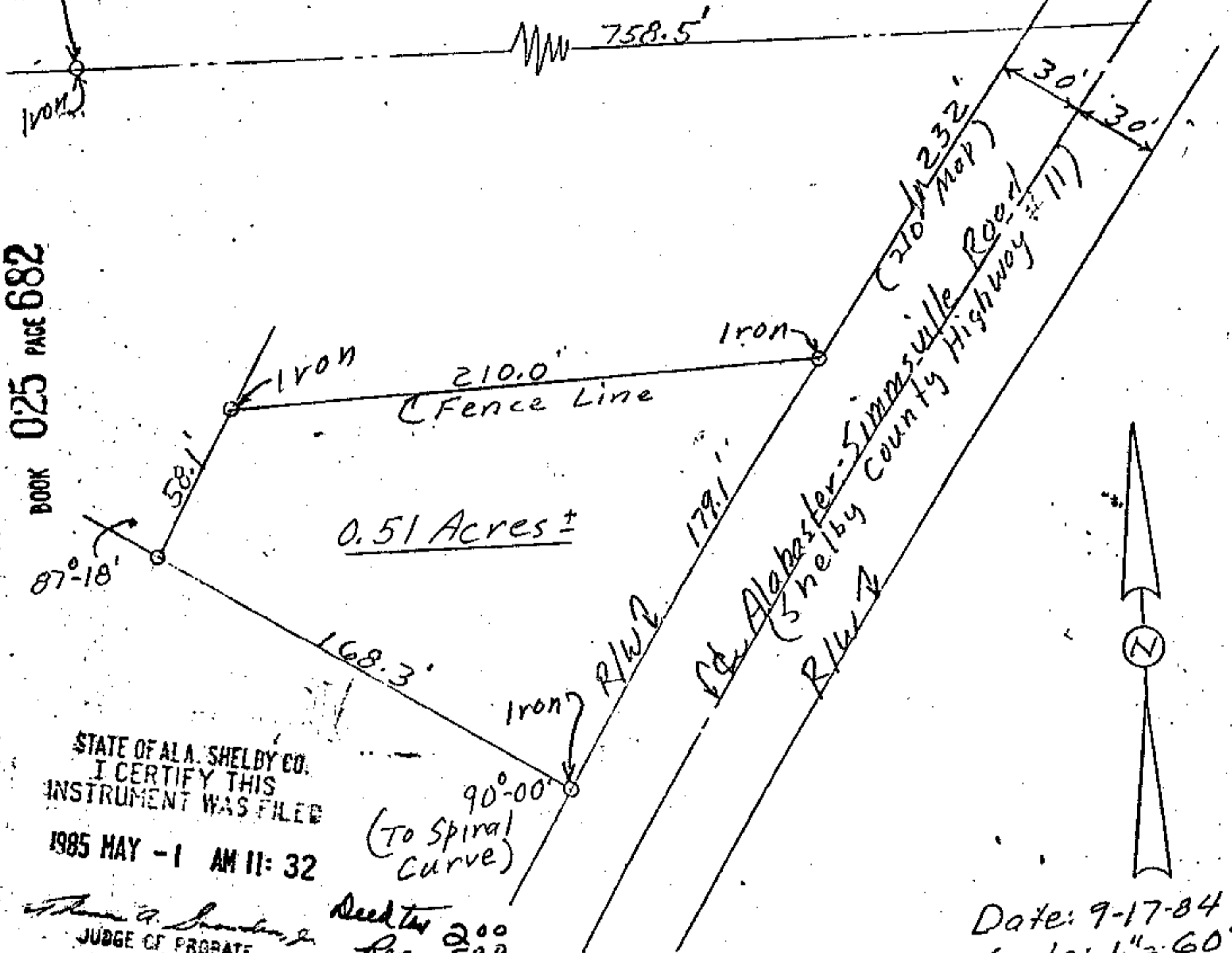
State of ALABAMA }
SHELBY COUNTY } General Acknowledgement

I, the undersigned hereby certify that James H. Hill, Jr., and wife, May F. Hill, a Notary Public in and for said County, in said State, whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this _____ day of _____, 1985, being informed of the contents of the conveyance they executed the same voluntarily on the _____ day of _____, 1985.



and official seal this 30th day of April, A. D., 1985.
Jimmy Roper
Notary Public

Northwest Corner
Section 1; T21S; R3W



BOOK 025 PAGE 682

0.51 Acres ±

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY -1 AM 11:32

Thomas A. ...
JUDGE OF PROBATE

90°-00'
(To Spiral
Curve)

Need tax
Rec. 200
500
Ind. 100
800

Date: 9-17-84
Scale: 1" = 60'

I, Lewis M. Armstrong, a registered Civil Engineer and Land Surveyor in the State of Alabama, do hereby certify that I have made a survey of the above shown property, a description of which is given below.

Lewis M. Armstrong
Lewis M. Armstrong Reg. No. 2201

A parcel of land lying in the NW $\frac{1}{4}$; NW $\frac{1}{4}$; Section 1; T21S; R3W, and more particularly described as follows:
Starting at the northwest corner of said Section 1; T21S; R3W run easterly along the north boundary line of said Section 1 a distance of 758.5 feet to a point on the northwest R/W line of the Alabaster-Simmsville Road (Shelby County Highway #11). Thence run southwesterly along the said northwest R/W of said Highway #11 a distance of 232.0 feet (210 feet on the Ownership Map of Shelby County in the Tax Assessor's Office-Map No. 58-23-01-01-2) to an iron marker at a fence corner, the point of beginning. Thence continue along said northwest R/W of said Highway #11, along a spiral curve to the left for 179.1 feet to an iron marker. Thence turn 90 degrees-00 minutes from a tangent to said spiral, right, and run northwesterly for 168.3 feet to an iron marker. Thence turn 87 degrees-18 minutes to the right and run northeasterly for 58.1 feet to an iron marker. Thence run easterly along a fence 210.0 feet to the point of beginning.
Said parcel of land lies in the said NW $\frac{1}{4}$; NW $\frac{1}{4}$; Section 1; T21S; R3W, and contains 0.51 acres, more or less.