FULL RELEASE OF LIEN

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847

STATE OF Alabama	BIRMINGHAM, ALABAMA 35201
COUNTY OF <u>lefferson</u>	
FOR VALUE RECEIVED, the undersigned,	AMSOUTH BANK, NATIONAL ASSOCIATION FORMERLY THE FIRST NATIONAL BANK OF BIRMINGHAM does
hereby acknowledge receipt of payment in	full of that certain Mortgage and the indebtedness
secured thereby, bearing date of September 5th , 19 80 , executed by John E. Andrews	
and Sherrie M. Andrews and recorded	in Mortgage Book 405 , page 622
in the Office of the Judge of Probate, Co	ounty of Shelby, State of
Alabama , and subsequently assigned to the undersigned.	
The said mortgage and indebtedness thereby secured are hereby cancelled, released	
ma arscringer.	BANK, NATIONAL ASSOCIATION THE FIRST NATIONAL BANK
IN WITNESS WHEREOF, the OF BIRMIN	
by William E. Coleman , its Senior Vice President who is duly authorized and has	
caused same to be attested by its Secretary, on this 10th day of April	
19 <u>85</u> -	
	AMSOUTH BANK, NATIONAL ASSOCIATION FORMERLY THE FIRST NATIONAL BANK OF BIRMINGHAM
ATTEST	BY / July & Call
3 (Dennis de la company)	William E. Coleman TITLE Senior Vice President
STATI	CERTIFY THIS Recording Fee & 3.50
STATE OF Alabama	100 30 MM 10 20
COUNTY OF Jefferson	CORPORATE ACKNOWLEDGEMENT
I, the undersigned , a	Notary Public in and for said County and State,
hereby certify that William E. Coleman , whose name as Senior Vice President	
of AmSouth Bank N. A. , a Corporation, is signed to the foregoing instrument,	
and who is known to me, acknowledged before me this day, that, being informed of the	
contents of the instrument, he, as such officer and with full authority, executed	
the same voluntarily for and as the act of said Corporation.	
Given under my have and official seal, this 10th day of April 10 1985.	
	James w Bookson
	Notary Petilic, Alabama State at Large My Commission From a March 22, 1003.
This instrument was prepared by	
AMSOUTH MORTGAGE COMPANY, INC.	(FORMERLY ENGEL MORTGAGE COMPANY, 1NC.)
POST OFFICE BOX 847 BIRMINGHAM, AL 35201	