

STATE OF ALABAMACOUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of January 23rd, 1978, executed by Jack Edward Prater and Vickie Hall Prater and recorded in Mortgage Book 373, page 938, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by GAYLA CROWSON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested by its Secretary, on this 4th day of April 1985.

AMSOUTH MORTGAGE COMPANY, INC.

BY Gayla Crowson
TITLE GAYLA CROWSON
LOAN ADMINISTRATION OFFICER

ATTEST:

Rose Giardina
Rose Giardina

STATE OF _____

COUNTY OF _____

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that GAYLA CROWSON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 4th day of April, 1985

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 30 AM 10:20

Jennie Gibbs
JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

Patricia Watkins
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50