

STATE OF Alabama
COUNTY OF Shelby

MAW# 337180

1559
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 27th day of February, 19 85, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Federal Home Loan Mortgage Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Vilis Krumalis and wife, Alice Krumalis	February 27, 1985	019	493

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 27th day of February, 19 85.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Betty L. Hooper
Secretary

BY:

Albert B. Way, III
Albert B. Way, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 27th day of February, 19 85.

Jan Ogle
Notary Public MY COMMISSION EXPIRES JULY 25, 1985

THIS INSTRUMENT PREPARED BY:

My Commission Expires:

Jan Ogle
MOLTON, ALLEN & WILLIAMS
P. O. BOX 10025
Birmingham, Al 35202-0025

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 30 PM 12:25

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Molton Allen & Williams