

| STATE OF ALABAMA | | | |
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| COUNTY OF SHELBY | | | |
| KNOW ALL MEN BY THESE PRESENTS: THAT, | | | |
| WHEREAS, John C. Martin | and wife, Deborah C. Martin | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| did heretofore execute a mortgage to Jeffer | rson Federal Savings & Loan | | |
| which said mortgage is dated the 21stday of | <u>September</u> , 19 77, | | |
| and is recorded in Volume 369, page 705 I | Probate Office, SHELBY County, | | |
| ALABAMA | , and conveys the real estate as described therein as security for | | |
| the payment of the indebtedness designated in sa | id mortgage, and was transferred to Jefferson Federal Savings & Loan | | |
| Association of Birmingham, | | | |
| WHEREAS, the indebtedness secured b | by said mortgage has been paid to the undersigned in full, | | |
| NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its SR. V.P. on this the 5th day of Apri, 119 85. JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM | | | |
| | | | |
| | | | BY Dick Frimmer |
| | | | BY Dick Humphrey Its Sr. Vice President |
| | | | Dick Humphrey Its Sr. Vice President |
| | | STATE OF Alabama | Dick Humphrey Its Sr. Vice President STATE OF THE STREET |
| STATE OF KIADAMA | Dick Humphrey Its Sr. Vice President STATE OF THE STREET OF RECORDING FEES INSTITUTE 11:09 Recording Fee S 2.50 | | |
| STATE OF KIADAMA | Dick Humphrey Its Sr. Vice President STATE OF THE STREET OF RECORDING FEES INSTITUTE 11:09 Recording Fee S 2.50 | | |
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| COUNTY OF Shelby I, the undersigned authority, in and for a Dick Humphrey whose name as Sr. Vice President | Dick Humphrey Its Sr. Vice President STATE OF ALL SHEED CO. RECORDING FEES INSTRUCTION OF | | |
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| COUNTY OF Shelby I, the undersigned authority, in and for a Dick Humphrey whose name as Sr. Vice President Birmingham, a corporation is signed to the foregoing on this day, that being informed of the contents executed the same voluntarily for and as the act | Dick Humphrey Its Sr. Vice President RECORDING FEES INSTITUTE 11 19 Recording Fee \$ 2.50 Index Fee | | |
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