

STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned ALO CORPORATION, a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto S. C. BASS LUMBER CO., INC., a corporation, its successors and assigns, the following described mortgages:

Mortgage executed by Ernest Buie and Ruthie Buie, to ALO CORPORATION, in the principal sum of \$7,000.00, dated the 11th day of October, 1984, and filed for record on the 30th day of APRIL, 1985 in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 025, at page 456, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said S. C. BASS LUMBER CO., INC., its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said ALO CORPORATION has caused this instrument to be executed in its name by Jimmie C. Logan, its duly authorized Secretary/Treasurer, and its corporate seal to be hereto affixed, this the 22nd day of April 1985.

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STATE OF ALABAMA

AUTAUGA COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that Jimmie C. Logan, whose name as Secretary/Treasurer of ALO CORPORATION, a corporation, is singed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of April, 1985.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
GEORGE P. WALTHALL, JR.
ATTORNEY AT LAW
141 West Main Street
Prattville, AL 36067

MY COMMISSION EXPIRES JULY 16, 1986

STATE OF ALABAMA
I CERTIFY THIS
INSTANTLY MADE FREE

1985 APR 30 AM 9:10

Reg. 2⁵⁰
Fnd 1⁰⁰
3⁵⁰

JUDGE OF PROBATE

GEORGE P. WALTHALL, JR.

ATTORNEY & COUNSELOR OF LAW
141 WEST MAIN STREET
PRATTVILLE, ALABAMA 36067