Mark Mark

This instrument was prepared by: Mortgage Corporation of the South 2119 6th Avenue North

PARTIAL RELEASE OF MORTGAGE Birmingham, Alabama

STATE OF Alabama

STATE OF Alabama
COUNTY OF Jefferson
In consideration of Thirteen Thousand and NO/100
Dollars, and accrued interest to date, paid to the undersigned
MORIGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORIGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. Harris Development
Corporation and recorded in Mortgage
Book 443 at page 881 , in the Probate Office of Shelby County, Alabama Said property
is described as follows, to-wit:
Lot 2 Block 3 according to the survey of Dearing Downs, second addition as recorded in Map Book 9 Page 33 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.
BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hand and seal this 21th day of Mach., 1985.
MORIGAGE CORPORATION OF THE SOUTH

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

By Vivian T. Langston
Title Assistant Vice Presiden

1985 APR 29 AH 10= 21 -0

STATE OF ALABAMA.)

I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian I. Langston whose name as Assistant Vice President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

1985.

My commission expires: 10/07/88

F-442

Schila Ditte