

1468
This instrument prepared by

(Name) Ray L. Ledbetter, Attorney at Law

(Address) Route 1, Box 998, Leeds, Alabama 35094

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JOEL GRIFFIN AND WIFE MARTHA GRIFFIN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOEL GRIFFIN

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the S W Corner of the N W $\frac{1}{4}$ of N W $\frac{1}{4}$ of Section 9, Township 18 south of Range 1 East, Shelby County Shelby County, Alabama. Thence run east along the $\frac{1}{4}$ line a distance of 870 feet to the point of beginning. Continue same course east 450 feet to the Southeast corner of said $\frac{1}{4}$. Thence North 500 feet; thence West and parallel with the south line of said $\frac{1}{4}$ a distance of 450 feet; thence South 500 feet to the point of beginning.

Containing 5.2 acres more or less. Description given by Grantor.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this

day of

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 29 AM 9:43

JUDGE OF PROBATE

Joel Griffin

JOEL GRIFFIN

MARTHA GRIFFIN

Martha Griffin

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned

hereby certify that Joel Griffin and Martha Griffin

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of February

A. D., 1985

Ref-1-Box 1018-0
Leeds, Ala. 35094

Lalaine J. Coates

Notary Public.