

1445
SEND TAX NOTICE TO:

(Name) Wei-Chung Lin
5516 Heath Row Drive
(Address) Birmingham, Alabama

This instrument was prepared by

(Name) Dale Corley, Attorney at Law
(Address) 2100 16th Avenue South, Birmingham, Alabama 35205

Form 1-1-7 Rev. 5/82
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINETY NINE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS

to the undersigned grantor, United Homebuilders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Wei-Chung Lin and Hau-Yukrainbow Lin
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama; to-wit:

Lot 15, according to the Survey of Meadow Brook, 12th Sector, as
recorded in Map Book 9, Page 27, in the Probate Office of Shelby
County, Alabama.

Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights
of way, limitations, if any, of record.

\$79,600⁰⁰ of the purchase price \$99,500.00 was paid from a
mortgage loan closed simultaneously herewith.

Subject to all minerals underlying N 1/2 of the NE 1/4 and SW 1/4 of NE 1/4,
Section 12, Township 19, Range 2 West, with mining rights and privileges
belonging thereto, as reserved in Deed Book 32, Page 306.

BOOK 025 PAGE 402

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 29 AM 11:29

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Deed tax - 20.00
Rec. 260
Ind. 1.00
23.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of April 19 85

ATTEST:

By United Homebuilders, Inc.
Leonard W. Coggins President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned
State, hereby certify that Leonard W. Coggins
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and in the act of said corporation.

United Homebuilders, Inc.

Given under my hand and official seal, this the 26th day of April 19 85
JEFFERSON FEDERAL SAVINGS & LOAN ASSOC
JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET

a Notary Public in and for said County in said
JEFFERSON
NOTARY PUBLIC
5/14/88
Notary Public