1373

STATE OF ALABAMA   X
                           X
COUNTY OF Shelby   X

549

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton Allen + Williams Ltd.
does hereby grant, bargain, sell, convey, assign and deliver unto
Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
after called Trustee) under a certain Trust Indenture, dated as of
August 1, 1984 with Alabama Housing Finance Authority, that certain
mortgage executed by David A. White + Martha G. White
to the undersigned which mortgage is recorded in the Office of the
Judge of Probate of Shelby County, Alabama in Book 017,
page 786, together with the debt thereby secured and the note
therein described, and all right, title and interest of the undersigned
in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be
executed in its name by its duly authorized officer, on this the 8th
day of February, 1985.

ATTEST: MOLTON, ALLEN & WILLIAMS, LTD.

                                MOLTON, ALLEN & WILLIAMS CORPORATION,
                                GENERAL PARTNER

By Betty L. Hooper   By: Albert B. Way, III
Betty L. Hooper   Albert B. Way, III
Its Secretary   Its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 26 AM 8:28
Re-Rec
JUDGE

STATE OF ALABAMA   X
COUNTY OF Jefferson   X

I, the undersigned Notary Public in and for said County and said State,
hereby certify that Albert B. Way, III and Betty L. Hooper, whose names
as Vice President and Secretary, respectively, of MOLTON, ALLEN &
WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN &
WILLIAMS, LTD., signed the foregoing instrument and who are known to me,
acknowledged before me on this day that being informed of the contents of
said conveyance, they as such officers and with full authority executed
the same voluntarily for and as the act of said corporation acting in its
capacity as partner of aforesaid.

Given under my hand this 8th day of February, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB 13 AM 9:30

Rec. 2.50
Ind. 1.00
3.50

Notary Public
My Commission Expires:

JUDGE OF PROBATE
Larry Halcomb