

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 SIX THOUSAND FIVE HUNDRED AND NO/100 - - - - - Dollars (\$6,500.00)
 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
 Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
 from the lien and operation of that certain mortgage__ executed to it by FARRIS LAND COMPANY, INC.
 under date__ of NOVEMBER 17, 1977 and recorded in the
 Probate Office of SHELBY County, ALABAMA , in REAL BOOK 371, PAGE 631

the following described lot or parcel of land to wit:

Lot 52, Navajo Hills, according to the Map of Navajo Hills,
 7th Sector, as recorded in Map Book 7, Page 95.

It is understood, however, that the execution of this release shall in no wise
 operate to release or impair the lien or security of said mortgage upon the property remain-
 ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
 hereunto set its signature by Don J. Giardina its Vice President , who is duly authorized
 and has caused this instrument to be executed this 10th day of APRIL

19 85 .

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 APR 26 AM 8:29

SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION

BY: Don J. GiardinaITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
 State, hereby certify that Don J. Giardina , whose name as Vice President
 of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
 foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
 of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Given under my hand and official seal, this 10th day of April

19 85 .

SouthTrust Bank of Alabama, National Association
 This Instrument Was Prepared

BY: Jeffrey K. Stout
 ITS: Commercial Loan Officer

My Commission Expires September 14, 1986

F60196

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