

1373

STATE OF ALABAMA

COUNTY OF Shelby

549
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by David A. White & Martha C. White to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 017, page 786, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 8th day of February, 1985.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

Betty L. Hooper
Betty L. Hooper
Its Secretary

By: Albert B. Way, III
Its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 26 AM 8:28
Re. Rec
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 8th day of February, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB 13 AM 9:30

Rec. 250
Ind 100
350

Laura G. Hooper
Notary Public
My Commission Expires: 1985 FEB 13

MY COMMISSION

JUDGE OF PROBATE

Larry Halcomb