This instrument was prepared by: Mortgage Corporation of the South 2119 6th Avenue North PARTIAL RELEASE OF MORTGAGE Birmingham, Alabama STATE OF ALABAMA COUNTY OF JEFFERSON In consideration of Thirteen Thousand and no/100-----\_\_\_\_\_ Dollars, and accrued interest to date, paid to the undersigned MORIGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORIGAGE COMPANY, INC., the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Jack Harris Development and recorded in Mortgage Corporation of Probate Office at page 881 , in the 443 Book Said property Alabama County, Shelby is described as follows, to-wit: Lot 11 Block 2 according to the survey of Dearing Downs, second addition as recorded in Map Book 9 page 33 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama. BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 2 Md day of Anuary MORIGAGE CORPORATION OF THE SOUTH 1985 APR 26 PH 12: 08 Dwight A. Sandlin, Title Vice President STATE OF ALABAMA ) JEFFERSON COUNTY ) I, the undersigned, a Notary Public, in and for said County, in whose name as said State hereby certify that Dwight A. Sandlin President, of Mortgage Corporation of the South, a Vice corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 22nd day of January

Manno of Buyant 19 85 . My commission expires: 10-07-88

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