

This instrument was prepared by

Diane Ratliff A# 224,710  
 AMSOUTH MORTGAGE COMPANY, INC.  
 P. O. Box 847  
 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

STATE OF ALABAMA  
 County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

City Federal Savings and Loan Association  
 its successors and assigns that certain Mortgage executed by:

Rodney A. Malone and wife, Peggy F. Malone  
 to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 85,000.00  
 dated the 1st day of April, 19 85, and filed for record on the 3rd  
 day of April, 19 85, in the office of the Probate Judge of SHELBY  
 County, Alabama, in Volume 022, Page 840, together with the debt thereby  
 secured, the Note therein described and all interest of the undersigned, in and to  
 the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said City Federal Savings and Loan Association  
 its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this  
 instrument to be executed in its name by Karen E. Conoley  
 its Vice President, and its corporate seal to be hereto affixed  
 and attested by Rosemary Giardina its Assistant Secretary  
 both of whom are thereunto duly authorized this 20th day of April, 19 85

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley

ATTESTED:

By Rosemary Giardina

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Rosemary Giardina whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of April, 19 85

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1985 APR 24 AM 8:44

James A. Harrison, Jr.  
 JUDGE OF PROBATE

Janet L. Williams  
 Notary Public  
 My commission expires June 15, 1988

Rec. 250  
 Ind 100  
 350

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