

by: Melony Minyard as an employee of  
SouthTrust Mortgage Corporation  
250 Office Park Drive  
Birmingham, AL 35223

STATE OF ALABAMA )  
 ) ss:  
Shelby COUNTY )

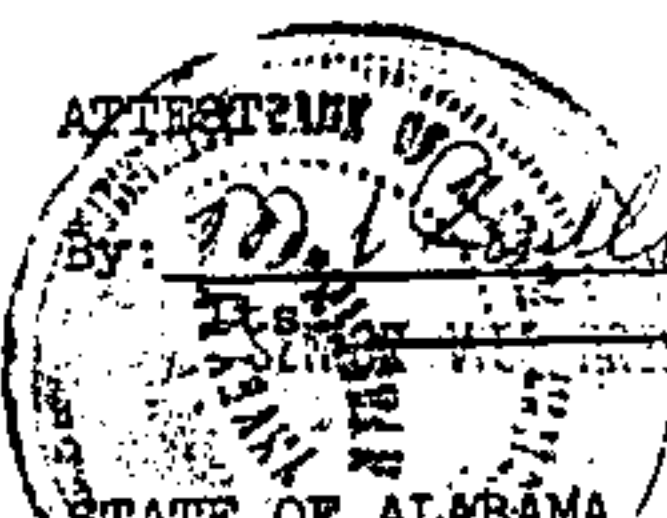
ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority that certain mortgage executed by \_\_\_\_\_

ALBERT E. CREWS, JR. AN UNMARRIED MAN to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in 017, Page 125, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

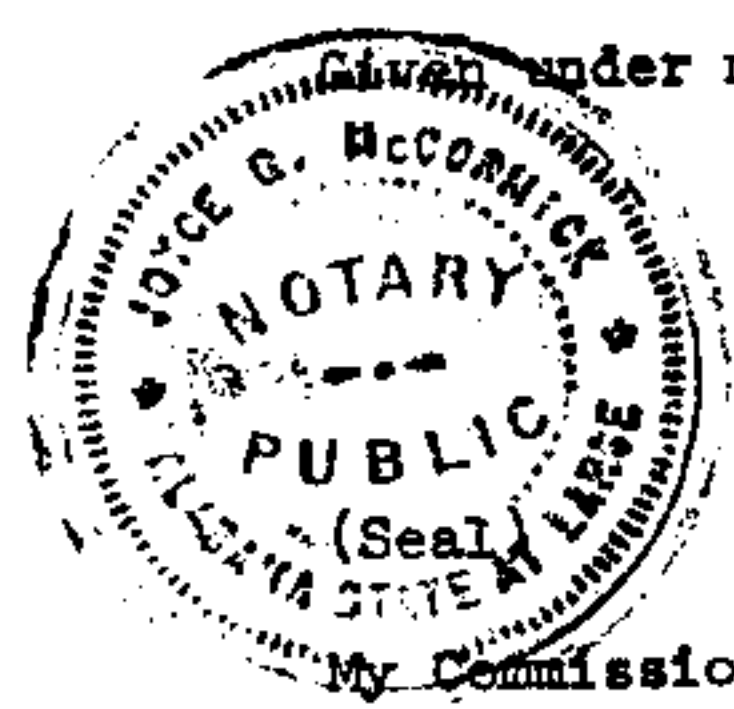
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of April 1985.

ATTEST:   
By: \_\_\_\_\_  
STATE OF ALABAMA )  
 ) ss:  
Jefferson COUNTY )

SouthTrust Bank of Alabama, National Association  
By: Lee Brown  
Its: V.P.  
VICE PRESIDENT AND CASHIER

BOOK 024 PAGE 966

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lee Brown, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

  
JOYCE G. MCCORMICK  
NOTARY PUBLIC  
(Seal)  
ALABAMA STATE AT LARGE

Given under my hand and official seal this 9th day of April 1985.

Joyce G. McCormick  
Notary Public

My Commission expires: 7-12-88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1985 APR 24 AM 10:46  
Rec. 250  
Ind 100  
350

Barnett, Gingle