	<b>a</b>	1001 Warrana Dalia.	
This instrument was prepared by	•	1021 Mangrove Drive Alabaster, AL35007	
(Name) DOUGLAS ROGERS			••
1920 MAYFAIR DRIVE		•	
(Address)BIRMINGHAM, AL. 35299 Form 1-1-7 Rev. 8-70 CORPORATION FORM WA		LIFE WITH REMAINDER TO BURYIVOR	••
STATE OF ALABAMA		TITLE INSURANCE CORPORATION, Birmingham, Alabam	•
COUNTY OF SHELBY KNOW AL	L MEN BY THESE PRESE	INTS.	
That in consideration of Sixty Four The	ousand Nine Hundr	red Fifty and no/100 Dollars	
to the undersigned grantor, Pathway Hore (herein referred to as GRANTOR), in hand paid said GRANTOR does by these presents, grant, by Barbara D. Richards	by the GRANTEES herein,	a corporation the receipt of which is hereby acknowledged, the William P. Richards and	-
(herein referred to as GRANTEES) for and during of them in fee simple, together with every continuated in Shelby County, Alabama	gent remainder and right o	·	
· · · · · · · · · · · · · · · · · · ·	in Map Book 9,	Bermuda Hills, Second Sect Page 46, in the Office of	_
Subject to restrictions, e record.	asements, rights	s-of-way and building lines	of
Subject to taxes for 1985.			
\$64,565.00 of the purchase closed simultaneously herewi	<b>-</b>	as paid from a mortgage lo	oan
	•		
STATE SEALA SHE'S	•	<u> </u>	
<del>ප</del> ා සු	RECOR	DING FEES	-
コトラナン ひょうしゅい	Y [j]. Mortgage Tax	\$	
I CERTIFY THE INSTRUMENT WAS	Deed Tax	50	
1985 APR 24 AM 1	Mineral Tax	250	
중	Hecolumn	. <u> </u>	
JUDGE OF FRUENT	Index Pee		
3053t. (1 67.006)	TOTAL	\$ 4.00	
them, then to the survivor of them in fee simple,	and to the heirs and assigns said GRANTOR does for its fully seized in fee simple of as a good right to sell and cafend the same to the said	self, its successors and assigns, covenant with said said premises, that they are free from all encum- convey the same as aforesaid, and that it will and GRANTEES, their heirs, executors and assigns	- d - d
IN WITNESS WREREOF, the said GRAN who is authorized to execute this conveyance, has	NTOR, by its President, hereto set its signature and	David J. Davis seal, this the 15 day of April 198	35
ATTEST:	PAT 	THWAY HOMES, INC.	
8	ecretary By	President	
STATE OF Alabama COUNTY OF Shelby		_ ••	
a corporation, is <b>signed</b> to the foregoing conveys informed of the contents of the conveyance, he, a the act of said corporation,	athway Homes, Income, ance, and who is known to me such officer and with full a	ne, acknowledged before me on this day that, bein uthority, executed the same voluntarily for and a	1 <b>8</b> 1 %
Given under my hand and official seal, this t	the day of Ar	Doug Freih	

4. 34.