Address) Second Name Property Propert		2	DOUGLAS R	ÖĞERS			Jefforso	n Land III	<i>Le Februse</i> s <i>Vo.</i>	14-5020
Corporation Form Warmany Deed Grantee address: 1144 Winterhaven Drive Alabaster, AL 35007 STATE OF ALABAMA COUNTY OF SHELBY That in consideration of Seventy One Thousand Five Hundred and no/100	· · · · (.	Name)	ATTORNEY A	LAW		8	316 7117 #61	BIRMINGHAW.	ALABAMA 35381	
Corporation Form Warranty Deed Ribbastor, AL 35007 STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY That in consideration of Seventy One Thousand Five Hundred and no/100	t	Address)	•		·	९ जि		_		
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That in consideration of Seventy One Thousand Five Hundred and no/100	•					VIO	Dascor,			
Thetin consideration of Seventy One Thousand Five Hundred and no/100————DOLLARS. to the undersigned grantor, Federal Home Builders, Inc. a coxporation therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these greening. Frank partial unito ALB, Ltd., undivided 45% unitivities and the said GRANTOR and the said GRANTOR does by the green and unito ALB, Ltd., undivided 45% Unit of the said GRANTOR as recorded in the Book 9, Page 29, in the Office of the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in the Book 9, Page 29, in the Office of the Judge of Frobate of Shelby County, Alabama. Subject to restrictions, easements, rights-of-way and building lines of record. Subject to taxes for 1985. \$70,065,00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith. SINGTON STATES OF THE SECTION OF THE SE	1	STATE OF AI	ABAMA		}	KNOW	ALL MEN	BYTHESE	PRESENTS.	
That in consideration of Seventy One Thousand Five Hundred and no/100——DOLLARS. to the understigned grantor. Federal Home Builders, Inc. a corporation therein referred to as GRANTOR in hand paid by the grantee herein; the receipt of which is hereby acknowledged, the said GRANTOR does by these therein parts beggins as all and conyay unto Guy C. All brook, an undivided 458 in the part of the control of the co			V ë taus		í					
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the said GRANTOR does by the presents and unto ALS, 173, an undivided 45% (herein referred to a GRANTEE), whether one or more), the following described real estate, situated in Let 17, Block 4, according to the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9, Page 29, in the Office of the Judge of Probate of Shelby County, Alabama. Subject to restrictions, easements, rights-of-way and building lines of record. Subject to taxes for 1985. \$70,065.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith. SIMITATION ASSESSED. FIGURE 1985. Mortgoos Tax 5 Doed Tax 1.50 Mortgoos Tax 5 Mortgoos Tax 6 MORTGOOS Tax 1.50 MORTGOOS				_			the re	ceipt of whic	h is hereby ackn	nowledged,
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Leir heirs and assigns, that it is lawfully seized in fee simple of said premises, that it was a good right to sell and convey the same as aforesaid, and that it will, and its successors and a signs shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns torever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal. This the 12 day of April 1985 ATTEST: Secretary FEDERAL HOME BUILDERS, INC. By President COUNTY OF Jefferson 1 a Notary Public in and for said County, in said State, hereby certify that David J. Davis whose name as President of Federal Home Builders, Inc. a corporation, is signed to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the safe populatority for and as the act of said corporation. Given under my hand and official seal, this the 12 Form ALA-32 (Rev. 12-74)										his, her or
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