

(Name) DOUGLAS ROGERS  
ATTORNEY AT LAW  
(Address) 1920 MAYFAIR DRIVE  
BIRMINGHAM, AL 35209



*Jefferson Land Title Services Co., Inc.*  
216 71ST NORTH • P.O. BOX 18481 • PHONE (205) 328-6878  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Life Insurance Company*

Corporation Form Warranty Deed Grantee address: 1144 Winterhaven Drive  
Alabaster, AL 35007

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of Seventy One Thousand Five Hundred and no/100----- DOLLARS,  
to the undersigned grantor, Federal Home Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Guy C. Allbrook, an  
undivided 55% ownership interest and unto ALB, Ltd., an undivided 45%  
ownership interest in  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 17, Block 4, according to the Survey of Bermuda Hills, Second Sector,  
Second Addition, as recorded in Map Book 9, Page 29, in the Office of the  
Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of  
record.

Subject to taxes for 1985.

\$70,065.00 of the purchase price hereof was paid from a mortgage loan  
closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 APR 24 AM 11:27

*Thomas W. Thompson, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$
Deed Tax	<u>1.50</u>
Mineral Tax	
Recording Fee	<u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>6.00</u>

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 12 day of April, 19 85

ATTEST:

FEDERAL HOME BUILDERS, INC.

Secretary

By *Jeff. A.*

President

STATE OF Alabama

COUNTY OF Jefferson  
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as President of Federal Home Builders, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 12 day of April