

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY)

That in consideration of FIVE THOUSAND, SIX HUNDRED AND NO/100 DOLLARS (\$5,600.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I,

EDWARD A. MILLAR,

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

CONTINENTAL HORIZONS, INC., an Alabama corporation,

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

All of my undivided interest in and to:

Lot 16, Block 1, according to the map of Belview Heights, as recorded in Map Book 14, Page 39, in the Probate Office of Jefferson County, Alabama.

SUBJECT TO:

Any encroachments, easements, measurements, variations in area or content, party walls or other facts which a correct survey of the premises would show.

Roads, ways, streams or easements, if any, not shown by the public records, riparian rights and the title to any filled-in lands.

Restrictions as recorded in Volume 2008, Page 357, in the Probate Office of Jefferson County, Alabama.

\$4,600.00 of the purchase price recited above was paid from a purchase money mortgage closed simultaneously herewith.

Title to the property conveyed herein is vested in the Estate of Alma Bush Millar. The heirs at law of Alma Bush Millar are Martha Millar Williams, Ida Millar Kelly, William D. Millar, Jr., Edward A. Millar and Donald B. Millar, which includes your Grantor herein.

The property herein conveyed does not constitute the homestead of the Grantor herein.

TO HAVE AND TO HOLD to the said GRANTEE, its successors and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said GRANTEE, his, heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15 day of April, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 23 AM 9:47

Edward A. Millar (SEAL)
Edward A. Millar

STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward A. Millar, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of April, 1985.

(NOTARIAL SEAL)
PUBLIC

Patricia P. Guida
Notary Public
My Commission Expires: Nov. 19, 1986