CANCELLATION AND RELEASE OF MORTGAGE

COUNTY OF Shelby The debt secured by mortgage recorded in _mortgage	
The dabt ecoured by mortgage recorded in mortgage	
The dear section by more and the first and the more and the first and th	Book
373 , Page 924 of the Records in the office of the Judge of Pr	ODACE OF
Shelby County, Alabama , from Richard T. Davis to United Federal Savings & Loan Association ; having been paid in f	ull, said
lien is hereby fully released, satisfied, discharged and cancelled.	
IN WITNESS WHEREOF. FEderal National Mortgage Association as auc	cessor
har aggiernment , a corporat	tion, nas
caused its name to be signed and its corporate seal to be impressed this 20	
day of February , 19 85	
APR 03 1985 Federal National Mortgage Associate	ion
BY: Koland B. Bynu	<i>>></i> -
Vice President Roland B. Bynu	153
ASSISTANT VICE PRESID	EXT
(CORPORATE SEAL)	
BY:	(Seal)
Assistant Secretary	
STATE OF ALA. SHELBY CO.	
I CERTIFY THIS INSTRUMENT WAS FILED BEGORDING FEES	
1985 APR 23 AM 9: 52 Recording Fee Same Same Same Same Same Same Same Sa	
Index Feedback	
Thomas of Shameter, S. Morration, S.	
JUDGE OF PROBATE TOTAL	
CTATE AE	
STATE OF CALIFORNIA) ss	•
COUNTY OF LOS ANGELES)	
APR 0 3 1985, before me, BEVERLY A. COWAN	<u> </u>
a Notary Public in and for said County and State, personally	appear
a Notary Public in and for said councy did be to be the	person
Roland B. Bynum personally known to me to be the	ent of
Roland B. Bynum Who executed the within instrument as Assistant Vice President of the Within Instrument as Assistant Vice President of the Corporation there	ein name
who executed the within instrument as Assistant with the corporation there FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation executed it pursued acknowledged to me that the corporation executed it pursued acknowledged to me that the corporation executed it pursued to the corporation executed	suant to
and acknowledged to me that the corporation of the	
its by-laws.	_
wronge Comma hand and Ullician Seal)
WITH STATE OFFICIAL SEAL	BILL
BEVERLY A. COWAN NOTARY PUBLIC CALIFORNIA	ONOUT
PRINCIPAL OFFICIN Notary Public in and	for sai
My Commission Exp. Mar. 30, 1988 County and State.	

R. T. Davis	
/ First Southern Federal Savings	
√ and Loan Association of Mobile	
P.O. Box 5740	
Dothan, Alabama 36302	
This instrument was prepared by:	
THE HEAD WHELL THE PLOPEICE MY.	
•	