

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Southern Federal Savings and Loan Association, Mobile, Alabama, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations hereby acknowledged to have been paid to it by Altadena Manor, Ltd.

First Southern Federal Savings and Loan Association does hereby release from the mortgage made by which mortgage is dated the 7th day of August, 19 80, and recorded in Real Property Book 405, page 770, and corrective mortgage recorded in Real Volume 408 Page 322 of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described as follows:

Lot C, in Block 7, according to the map and survey of Riverwood, Second Sector, as recorded in Map Book 8 Page 65, in the Probate Office of Shelby County, Alabama.

Together with an undivided 1/106 interest in the common elements, Mineral and mining rights excepted. Situated in Shelby County, Alabama

BOOK 024 PAGE 793

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 23 AM 9:15
Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Mobile, Alabama, a corporation, has on this the 27th day of March, 19 85, caused these presents to be executed by A. F. Patrick, its Vice President, and its corporate seal to be hereto affixed by Chester M. Fox, III, its Vice President, both duly authorized in the premises.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION,
Mobile, Alabama, a corporation,
By *A. F. Patrick*
its Vice President
By *Chester M. Fox, III*
its Vice President

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public in and for said State and County, hereby certify that A. F. Patrick, whose names as Vice President and Chester M. Fox, III, Vice President, respectively, of the First Southern Federal Savings and Loan Association, Mobile, Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 27th day of March

This instrument prepared by: NOTARY PUBLIC, MOBILE COUNTY
Shelia H. Nicholson
First Southern Federal
P. O. Box 16267
C.B.-518 Mobile, AL 36616
Bradley Arant
Gerrard H. Kelly
My Commission Expires May 25, 1988