ロマン This morm turnished by: This instrument was prepared by Joyce Yancy - First Real Estate Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124 Pelham, AL 35124 Phone (205) 988-5600 (Address) P.O. Box 9 Policy Issuing Agent for AFECO Title Insurance Company Corporation Form Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. Shelby COUNTY OF Thirteen Thousand and No/100---DOLLARS. That in consideration of a corporation J. Harris Development Corporation to the undersigned grantor. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto H.D.H. Construction Co., Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Lot 5 Block 3 according to the survey of Dearing Downs, second addition as recorded in Map Book 9 page 33 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama. Subject to easements, set back lines, rights of ways, limitations, if any, of record. STATE OF ALA. SHELBY CO. \$ 13,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneoulsy herewith. 1985 APR 22 AM 9: 13 JUDGE OF PROBATE TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encure brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, April Page 1 **19** 85___ this the 12th day of Secretary President Alabama STATE OF Shelby. COUNTY OF **Undersigned** a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris President of J. Harris Development Corporation whose name as to the foregoing conveyance, and who is known to me, acknowledged before me for Elisably that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. , 19 ⁸⁵ 12th Given under my hand and official seal, this the day of Form ALA-32 (Rev. 12-74) commission