

This instrument was prepared by:

Betty H. Putman

213 North 20th Street
Birmingham, Alabama 35203

1144
STATE OF ALABAMA,)
 : ss:
JEFFERSON County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Ralph T. Procter and Lea Ann Wilkerson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 018, page 644, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 19th day of April, 1985.

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Nelda Phurrough
Its Assistant Vice President-
Corporate Secretary

By: Betty H. Putman
Its Vice President

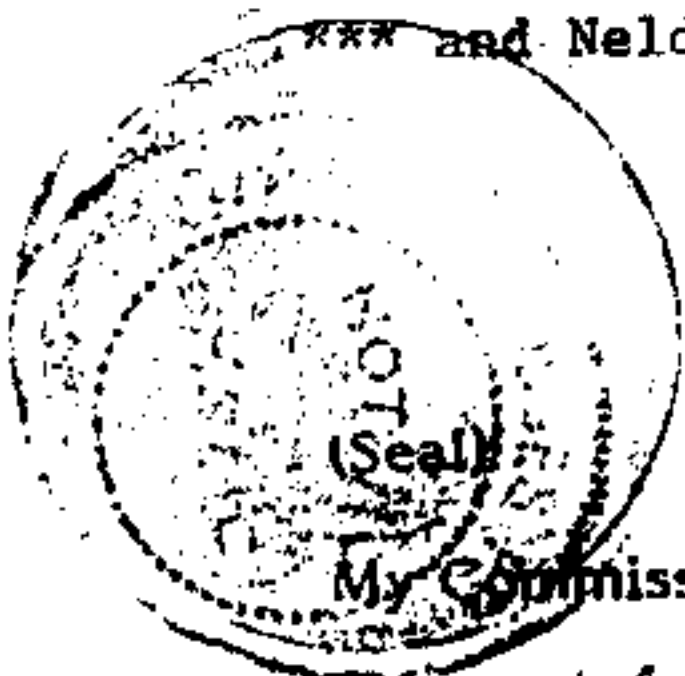
STATE OF ALABAMA,)
 : ss:
JEFFERSON County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronny Hudspeth ***, whose name as Vice President of Alabama Federal Savings and Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of April, 1985.

*** and Nelda Phurrough as Assistant Vice President - Corporate Secretary

Betty H. Putman
Notary Public



My Commission expires: 2/1/88

Wm. G. S. L.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 22 AM 10:40

JUDGE OF PROBATE

Rec. 250
Fb. 100
350