

## WARRANTY DEED

STATE OF ALABAMA }

: KNOW ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY }

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor, Thompson Realty Co., Inc., a corporation, (herein referred to as (GRANTOR), in hand paid by William G. Anderson (herein referred to as GRANTEE), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot #66 according to the map of Shoal Creek Subdivision as recorded in Map Book 6, Page 150, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., as recorded in Real Volume 19, Page 961, in the Probate Office of Shelby County, Alabama; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons other than the GRANTOR; and (4) easements and restrictions set forth on the map of Shoal Creek Subdivision referred to hereinabove.

TO HAVE AND TO HOLD, To the said GRANTEE, his heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns covenant with said grantee, his heirs and assigns, that it is lawfully seized in fee

*William G. Anderson*  
*420 Commercial Nail Bank Bldg.*  
*Shreveport, La.*

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those not above, that it has a good right to sell and convey the same as  
aforesaid, and that it will, and its successors and assigns shall warrant  
and defend the same to the said GRANTEE, his heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be  
executed in its name and its corporate seal to be hereunto affixed and  
attested by its duly authorized officers this 15th day of April 1985.

ATTEST:

Lucille R. Thompson By: Hall W. Thompson

Lucille R. Thompson, Secretary

Hall W. Thompson, President

STATE OF ALABAMA

COUNTY OF SHELBY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 APR 19 AM 11:36

Thomas R. Lawrence, Jr.  
JUDGE OF PROBATE

Butter 66.50  
Reg. 5.00  
Fed. 1.00  
72.50

I, Candace D. Meadows, a Notary Public in and for said County in said  
State, hereby certify that Hall W. Thompson, whose name as President of  
Thompson Realty Co., Inc., a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this day,  
that being informed of the contents of the conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and as the act  
of said corporation.

Given under my hand and official seal, this the 15th day of April  
1985.

Notary Public

