CERTIFICATE OF JUDGMENT.	(Form 2140-3)	P.	rinted and for Sale by Rob	erts & Son, Birmingham
THE STATE OF A	LABAMA }	DISTRICT	No. &XDV-82	
	KYLE LANSFORD		, Clerk of the Circuit (Court for said County
and State, hereby certify that on t	he 28th day of	June		, 19_ 83
GENERAL MOTORS				, Plaintiff
recovered of ROBERT W. F	RANKLIN, Rt. 1	, Box 58A, M	ontevallo, AI	. Defendant
for the sum of *One Thous				
	y-One and 55/1			Dollars
costs of suit, and that	70171 7			
is Plaintiff's Attorney of record.			<u> </u>	
Given under my hand, this	S day of	apric.	in ford	, 19 <u>X5</u> , Clerk
Si I hereby further certify that sai	TATE OF ALA, SHELBY CO.	<u> </u>	()	
was on the day of	TRUMENT WAS FILED		, 19	, transferred to
Rec. 250 198	5 APR 12 AH 8: 55	, as shown by record	in my office.	
10.0	Eman a La Transaction, Ja		·····	, Clerk
	JUSSE OF PRODUCE RTIAL SATISFACT	ION OF THE J	UDGMENT IN THE (\$188.46).	E AMOUNT