

Mtr. A. R. Jones

FNMA No. 1010107309

FHA/VA No.

PIF DATE: 2/22/85

STATE OF ALABAMA

COUNTY OF Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated May 20, 1983 executed by Anthony K. Jones and wife, Nadine J. Jones to National Heritage Mortgage Corporation in the principal amount of One Hundred Eight Thousand and no/100 said mortgage recorded on May 25, 1983 in Book 431, Page 462 in the office of Judge of Probate in Shelby County, Alabama. Transferred to Federal National Mortgage Association by Mortgage Corporation of the South by assignment dated July 20 1983 in Book 51, Page 663 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 22 day of February, 19 85.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson
Vice President
V. Marie Robertson

Attorney-in-Fact for Federal
National Mortgage Association

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 19 AM 8:59

Thomas A. Smathers, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Ind 2.00
4.50

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 22 day of February, 19 85.

My commission expires: 12/4/86

Joan C. Burke
Notary Public
Joan C. Burke

This instrument prepared by:

Lola Bilbro

Mortgage Corporation of the South
P. O. Box 10726