15000=

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557 Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and no/100-----Dollars and assumption of mortgage to Harold Miller

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Freeman Gowers, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Patsy D. Elliott

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

From the SW corner of the NE% of the SE%, Section 3, Township 19 South, Range 2 East, run South along the West quarter line a distance of 63.35 feet; thence left 136 deg. 08 min. a distance of 150.00 feet to the point of beginning; thence continue in a straight line a distance of 216.50 feet; thence left 90 deg. 00 min. a distance of 208.10 feet; thence left 133 deg. 52 min. a distance of 300.30 feet to the point of beginning of the property herein described.

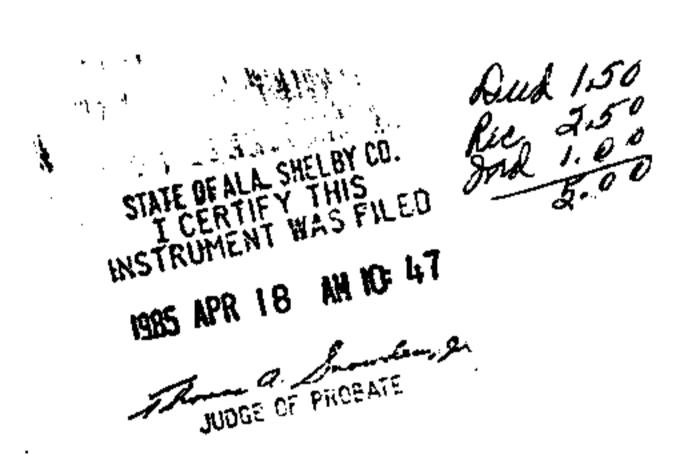
Grantor's address:

Hassison P Consoill

Route 1, Box 4 Harpersville, Alabama 35078 Grantee's address:

Route 1, Box 680 Leeds, Alabama 35094

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, convenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated

shall warrant and defend the same to the said grantee, his, her or IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand day of April	
(SE	Freeman Gowers (SEAL)
(SE	AL) (SEAL)
(SE	AL) (SEAL)
STATE OF ALABAMA } SHELBY COUNTY	General Acknowledgment
I, the undersigned authority, in said State, hereby certify that Freeman Gowers,	a Notary Public in and for said County, unmarried
informed of the contents of the conveyance, he executed the s	
Given under my hand and official seal this day of	April A.D. 19 85.