

This instrument was prepared by

1019
HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

1570⁰⁰

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and no/100-----Dollars
and assumption of mortgage to Harold Miller

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Freeman Gowers, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Patsy D. Elliott

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

From the SW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 3, Township 19 South, Range 2 East, run South along the West quarter line a distance of 63.35 feet; thence left 136 deg. 08 min. a distance of 150.00 feet to the point of beginning; thence continue in a straight line a distance of 216.50 feet; thence left 90 deg. 00 min. a distance of 208.10 feet; thence left 133 deg. 52 min. a distance of 300.30 feet to the point of beginning of the property herein described.

Grantor's address:

Route 1, Box 4
Harpersville, Alabama 35078

Grantee's address:

Route 1, Box 680
Leeds, Alabama 35094

BOOK 024 PAGE 357
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 18 AM 10:47

Recd 1.50
Rec 2.50
Ind 1.00
5.00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 15
day of April, 19 85.

(SEAL)

Freeman Gowers
Freeman Gowers

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that **Freeman Gowers, unmarried**

a Notary Public in and for said County.

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of April, A.D. 19 85.

Harrison, Conwill

Notary Public