| • | • | american title | 7 ineurence comp | | |
|--|---|--|---|---|------------------------|
| | ment was prepared by | 2119 - 3RD AVENUE NORTH . BIRMI | _ | | |
| (Name) | Bud Jac | cson | , | ************************************** | |
| (Address) | 2166 Highwa | ay 31 South Pel | ham, Ala. | | |
| WARRAN' | TY DEED_ AMERICAL | TITLE INS. CO., Birming | ham, Alabama | | |
| STATE OI | F ALABAMA elby count | KNOW ALL MEN B | Y THESE PRESENTS: | , | |
| • | | | | of Mgt. First Bank of Alabaster | <u>=</u> |
| to the und or we, | - | er one or more), in hand paid | | , the receipt whereof is acknowledge | d, I |
| | | | | | |
| | _ | ether one or more), grant, b | | unto | |
| | | Wife Barbara R. ether one or more), the following Shelby | - | • | |
| | Lot 14, 3rd | Sector 1st Addit | ion, Indian Cr | est Estates, as record | ied |
| | Map Book 7 Pag | ge 143, Shelby Co | unty | • | |
| 024 PAGE 305 | Corrected from Recorded Book | n deed dated Nove 324 Page 48 | mber 21, 1979 | | |
| 200 | • | | | | |
| And I their heirs unless otheheirs, executed against the | (we) do for myself (our and assigns, that I am erwise noted above; that outors and administrator e lawful claims of all per | (we are) lawfully seized in fe I (we) have a good right to a s shall warrant and defend sons. | s, executors, and administ e simple of said premises ell and convey the same s the same to the said GR | rators covenant with the said GRANTI ; that they are free from all encumbrat is aforesaid; that I (we) will and my (ANTEES, their heirs and assigns fore and seal(s), this | nces, our) ever, |
| day of | April | , ₁₉ 85 | | | |
| Fred 3 | 3.00 NSTERMENT OF APR | ALA, SHELBY CONTINUE THE THEIS (Seal) | 158 | • | Seal) |
| | | Seal) | • | 75 JUL - 13/2 | Seal) |
| | F ALABAMA YCOUNTY Lynda G. | Logan | General Acknowled | 3 | |
| hereby cer | | J. Jackson | | iblic in and for this County, in said S | ute, |
| | • | | | known to me, acknowledged before | |

9.T. 7

on the day the same bears date.

Given under my hand and official seal this 8th day of April Og On Notary Public