

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

996

Know All Men By These Presents, That, the undersigned Iron and Steel Credit Union

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Samuel L. Page and wife,

Virginia C. Page

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in

Book \_\_\_\_\_ Book No. 313 , Page No. 320 , (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ,) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Iron and Steel Credit Union

has caused these presents to be executed this 17 day of April , 19 85.

Iron and Steel Credit Union

Robert W. Smith, Attorney in Fact  
Power of Attorney recorded in  
Book 10, Page 852.

BOOK 024 PAGE 314  
IRON & STEEL CREDIT UNION  
1200 4th AVENUE NORTH  
P. O. BOX 11349  
BIRMINGHAM, ALABAMA 35202  
Gray L. Light

BOOK STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_.

Recd 2.50  
Ind 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA) APR 18 AM 8:56  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Thomas A. Anderson, Jr.  
JUDGE OF PROBATE  
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Robert W. Smith whose name as Attorney in Fact of Iron & Steel Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of April , 19 85.

IRON & STEEL CREDIT UNION  
1200 4th AVENUE NORTH  
P. O. BOX 11349  
BIRMINGHAM, ALABAMA 35202

Billy R. Parsons  
Judge of Probate  
Notary Public