

981

Form 668  
(Rev. Sept. 1983)

Department of the Treasury - Internal Revenue Service

### Notice of Federal Tax Lien Under Internal Revenue Laws

District <b>Birmingham</b>	Serial Number	For Optional Use by Recording Office
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As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of taxpayer  
**Ann W. McRee, d/b/a The Dumb Blond Stable,  
as nominee of Joseph H. Hale**

Residence  
**122 7th Avenue NE, P. O. Box 177  
Alabaster, AL 35007**

**IMPORTANT RELEASE INFORMATION**-With respect to each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325 (a).

Kind of Tax (a)	Tax Period Ended (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12-31-79		02-28-85	03-29-91	517,828.16
1040	12-31-80		02-28-85	03-29-91	483,795.47
1040	12-31-81		02-28-85	03-29-91	636,564.90

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1985 APR 18 AM 8 13  
*Thomas A. Shumaker Jr.*  
JUDGE OF PROBATE

filed 215.0  
paid 1.00  
3.50

Place of filing  
**Judge of Probate  
Shelby County  
Columbiana, Alabama**

**Total \$ 1,638,188.53**

This notice was prepared and signed at Birmingham, Alabama on this,

the 18th day of April, 19 85

Signature *D.C. Duggan*

Title  
**Revenue Officer**

(NOTE: Certificate of officer authorized by law to take acknowledgements is not essential to the validity of Notice of Federal Tax Lien Rev. Rul. 71-466, 1971-2 C.B. 409.)

**Part 1 - To be kept by recording office**