

(Name) John F. Miller  
P. O. Box 6282  
(Address) Birmingham, Alabama 35217

This instrument was prepared by 955  
(Name) William A. Jackson, Attorney  
(Address) 2204 Lakeshore Drive, Suite 320  
Birmingham, Alabama 35209

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eighteen Thousand Five Hundred and No/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Darol E. Smith and Grady Wayne Smith, both married men,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

John F. Miller

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY BEING CONVEYED  
HEREBY.

Subject to easements and restrictions of record and title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 337, Page 673, and subject to Lease with Anschutz Corporation in Deed Book 330, Page 855, in the Probate Office of Shelby County, Alabama.

The property described on Exhibit "A" constitutes no part of homestead of the grantors herein.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 11th day of April, 1985

(Seal)

(Seal)

(Seal)

(Seal)  
Darol E. Smith

(Seal)  
Grady Wayne Smith

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Darol E. Smith and Grady Wayne Smith, both married men, whose names are signed to the foregoing conveyance, and who are known to me and acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of April, 1985.

My Commission Expires July 6, 1985

Notary Public.

EXHIBIT "A"

Commence at the NW corner of the SE-1/4 of the SW-1/4 of Section 23, Township 21 South, Range 1 East, thence run East along the North line of said 1/4-1/4 section a distance of 1578.14 feet; thence turn an angle of 98° 51' to the right and run a distance of 399.38 feet; thence turn an angle of 23° 16' to the left, and run a distance of 271.0 feet; thence turn an angle of 21° 34' to the left and run a distance of 12.0 feet; thence turn an angle of 93° 30' to the right and run a distance of 315.00 feet; thence turn an angle of 30° 30' to the left and run a distance of 100.00 feet; thence turn an angle of 90° 00' to the left and run a distance of 30.00 feet; thence turn an angle of 90° 00' to the right and run a distance of 123.00 feet to the point of beginning; thence continue in the same direction a distance of 110.00 feet; thence turn an angle of 90° 00' to the left and run a distance of 309.34 feet; thence turn an angle of 63° 06' to the left and run a distance of 25.72 feet; thence turn an angle of 34° 39' 20" to the left and run a distance of 98.60 feet; thence turn an angle of 94° 13' 30" to the left and run a distance of 307.85 feet to the point of beginning. Situated in the SE-1/4 of the SW-1/4 and the SW-1/4 of the SE-1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 APR 17 AM 10:24

*Thomas A. J. J. J.*  
JUDGE OF PROBATE

**RECORDING FEES**

Mortgage Tax	\$	
Deed Tax		<u>18.50</u>
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL		<u>\$24.50</u>