In consideration of Forty-nine Thousand Three Hundred Ninety-Seven and DOLLARS, paid to the urdersigned, CITY 23/100 FFDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of loan number 10321570, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by BHN Corporation and Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:

Unit 307, Building 3, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10. Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

WITNESS our hands and sea	ls this <u>f</u>	ifth	day of
April	. 1985 -		
ATTEST: Assistant Secretary	By:	RAL SAVINGS	& LOAN ASSOCIATION
STATE OF ALABAMA)	•		

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, nereby certary that Flora Waid -_____ of City Federal whose name as Vine President Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release σεινοτισες. she, as such officer and with full authority, executed the sate voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th/ 1 day of PURPHILLE!

Notary Public

This is the was prepared by Charlotte E. Allcorn as an employee of City Federal Savings & Loan Association.

My Commission Expires: $5/\sqrt{3}/87$