

This instrument was prepared by

This Form Furnished by

(Name) Thomas L. Foster, Attorney

950

(Address) 513 North 21st Street, Birmingham, Al.



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE 12081 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

See Transacted,

Mr. Messrs. Billy Joe Pickett

QUITCLAIM DEED

*4758 Highway 280 So
B'ham, Al.
35243*

THE STATE OF ALABAMA, JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of--Seven Hundred Fifty and no/100-----(\$750.00)-----Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged,

the undersigned hereby releases, quitclaims, grants, sells, and conveys to
Paula I. Wills

(hereinafter called Grantee), all my right, title, interest, and claim in or to the following described real estate, situated in Shelby

County, Alabama, to-wit:

Commencing at the Southeast corner of the SW 1/4 of the NW 1/4 of Section 14, Township 18 South, Range 1 East, and run thence West 852.0 ft. to a certain branch crossing said line, said point being the South west corner of the four acre tract being conveyed and the point of beginning; run thence North 140 yards to a pine tree; run thence East 140 yards to a Red Oak Bush or tree; thence South 140 yards to the South line of said forty; run thence West 140 yards to the starting point at said branch; being situated in the SW 1/4 of the NW 1/4 of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama.

This property is not the Homestead of the Grantor herein.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 12th day of April 1985.

Witnesses:

Sherman Holland (SEAL)
Sherman Holland, a married man

(SEAL)

THE STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Sherman Holland, a married man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of April 1985

STATE OF ALA. SHERMAN HOLLAND
I CERTIFY THIS
INSTRUMENT WAS FILED

Form ALA-34

1985 APR 17 AM 10:08

Notary Public

Thomas L. Foster, Jr.
JUDGE OF PROBATE

*Deed TAX 1.00
Rec 2.50
Ind 1.00
4.50*

