

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Dept.
(ADDRESS) CENTRAL BANK OF THE SOUTH

STATE OF ALABAMA
COUNTY OF Jefferson

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,
does hereby release from the lien of that certain mortgage executed by _____ Harold R. Walker and wife,
Frances J. Walker _____ on _____ June 8, 1984

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 450, Page No. 416

(and assigned to _____ In _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 9, according to the survey of Hamlet, 4th SEctor, as recorded in Map Book 9, Page 22, in the Probate Office of Shelby County, Alabama.

BOOK 024 PAGE 194

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of _____ the South _____, a corporation, has caused these presents to be executed this 22nd day of March, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 17 AM 8:46

Central Bank of The South
By [Signature]
Its: Corp. Real Estate Officer

STATE OF ALABAMA
COUNTY OF Jefferson

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Corp. Real Estate Officer of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of March, 1985

Frances A. [Signature]
 Notary Public
 MY COMMISSION EXPIRES MAY 31 2022

Form No. 99-1 Rev. 7/79