

CERTIFICATE OF JUDGMENT

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 15454

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,
do hereby certify that on the 29th day of Oct., 1984, a judgment was
rendered by said Court in the case where South Central Bell

is Plaintiff, and Nancy Anselmo
Rt. 1, Box 33
Helena, Al 35080

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of
Two Hundred Fifty Nine and 70/100 Dollars,
with remittitur of \$50.00
and also the sum of \$26.00 Dollars,

cost of said suit and that Smith, White & Hynds

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 6th day of February, 1985

SMITH, WHITE & HYNDS, P.A.
Suite 1624 2121 Building
8th Avenue - 22nd Street No.
BIRMINGHAM, ALABAMA 35203

Polly Conradi, Clerk.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 16 AM 11:02

JUDGE OF PROBATE

SMITH, WHITE & HYNDS, P.A.

Suite 1624 2121 Building
8th Avenue - 22nd Street No.
BIRMINGHAM, ALABAMA 35203

CERTIFICATE OF JUDGMENT

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 16229

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,
do hereby certify that on the 29th day of Oct., 1984, a judgment was
rendered by said Court in the case where South Central Bell

is Plaintiff, and Mark Bice
P. O. Box 825
Calera, Al 35040

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of
Ninety Five and 56/100 Dollars,
(\$95.56)

and also the sum of \$29.00 Dollars,

cost of said suit and that Smith, White & Hynds

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 6th day of February, 1985

SMITH, WHITE & HYNDS, P.A.
Suite 1624 2121 Building
8th Avenue - 22nd Street No.
BIRMINGHAM, ALABAMA 35203

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

SMITH, WHITE & HYNDS, P.A.
Suite 1624 2121 Building
8th Avenue - 22nd Street No.
BIRMINGHAM, ALABAMA 35203

STATE OF ALA. SHELBY CO.
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JUDGE OF PROBATE

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