NOT A THE PARTY OF THE PARTY OF

877 RELEASE OF LIEN

Prepared by <u>Kim Hubbert</u> as an employee of SouthTrust Mortga Corporation, P. O. Box 7344-A Birmingham, Al. 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

| Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated December 12, 1984, executed by Kimbrell Homes. Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 011 Page 626 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. | |
|--|--|
| IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused | |
| its name to be hereto subscribed by W. Guy Warren, Its Vice | |
| Drootdest and Catherine Gordon . Its Dec | recary, and the corporate |
| seal hereto affixed in Birmingham Alabama | on this little day |
| of April . | |
| Lot 57, Meadow Brook, 12th Sector | |
| State of the state | SouthTrust Mortgage Corporation |
| | Southings workings corberns |
| | |
| · O 3 2 2 2 3 2 3 2 5 2 5 2 5 2 5 2 5 2 5 2 | BY: 1. Tum Warren |
| STATE OF ALA. SHELBY CO. | Vice President |
| STATE OF ALA. STELLED INSTRUNIENT WAS FILED | Aice Liesidenc |
| INSTRUMENT | |
| | • |
| ATTEST 1985 APR 16 AM 10: 45 | |
| alberine Doubland GE OF PROBATE | RECORDING FEES |
| 1 Description | RECORDING Fee S. |
| William Donatonia GE !! | Recording 1, 00 |
| Secretary | Index Fee |
| · | « 3. S O |
| STATE OF ALABAMA | TOTAL |
| | |
| COUNTY OF JEFFERSON | |
| | |

I, the undersigned . A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine Gordon , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said Compay and State this

15th day of April 19 85

Notary Public My Commission Expires 3/6.88,

SMC 1184 Rev 9-34