

RIGHT OF WAY EASEMENT

For and in consideration of one dollar (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 15 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: Along the Ave. West in ALABASTER I.E. WITHIN THE SE 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 20 SOUTH AND RANGE 3 WEST.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 19 day of MARCH, 1985.

L. Archison
WITNESS ENG. S.C.BELL

X _____ L.S.

X _____ L.S.

En MAR Corp
Name of Corporation

ATTEST: _____

By: James W. Elliott VP & Sec.
Title

SCBT USE ONLY: AUTHORITY 534-7060B; CLASSIFICATION RIC;

AREA NORTH ALABAMA; APPROVED R.H. Langston; TITLE Operations Manager-OSPE
BHAM, So. DIST.
ROW SERIAL# C-0347
DOC. PREPARED BY L. ARCHISON
TITLE ENGINEER
ADDRESS ROOM 102N
ALA. OPEN CENTER
3126 HWY 280
BIRMINGHAM, AL 35243

P-G VOIS 22-

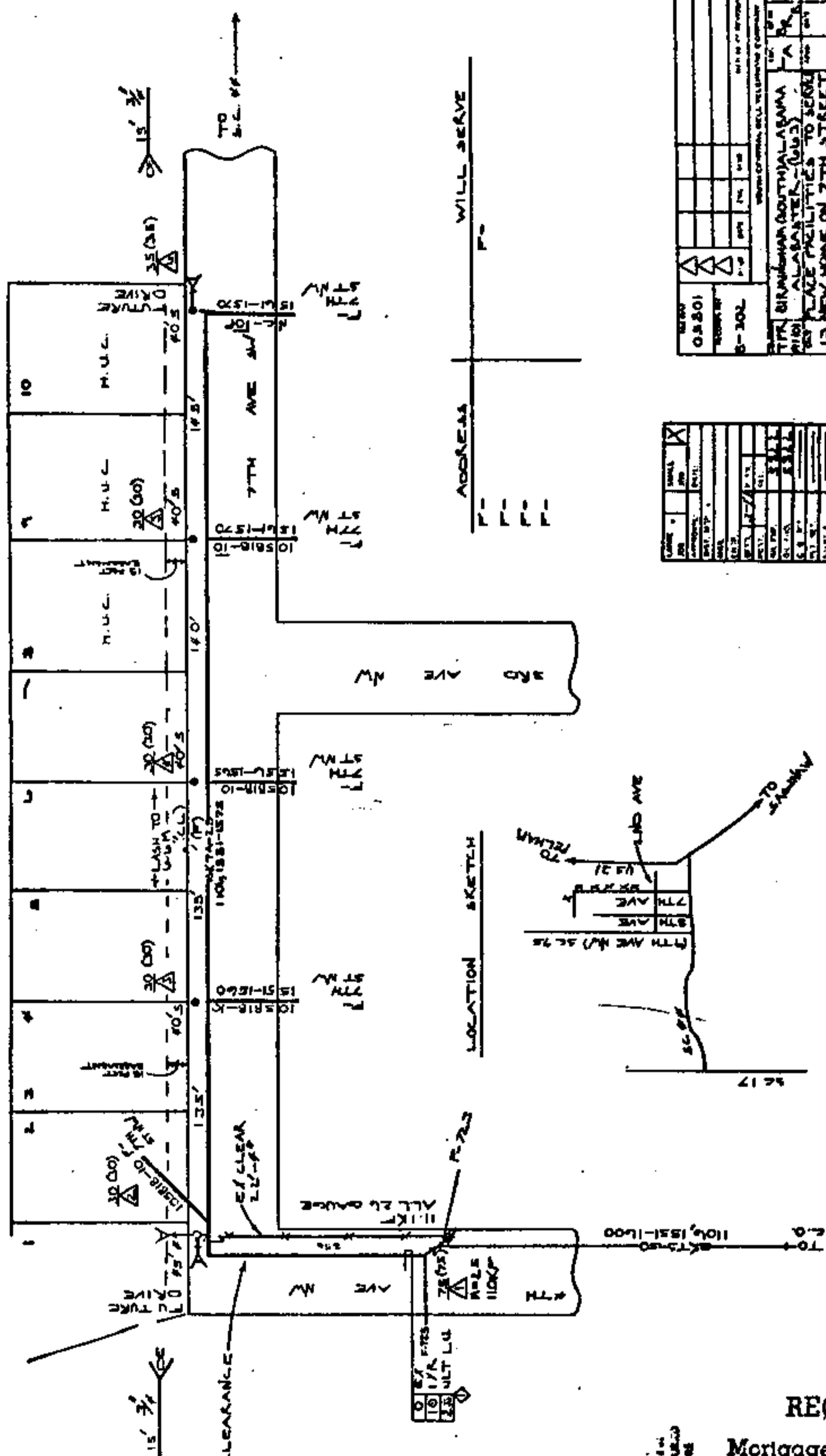
CUT 15
H

CAUTION!
CHECK FOR DEBITIVE
POLES BEFORE CLAMPING

LIGHT SIDE TRIMMING REQUIRED
IS FERTILE POLE (none was seen)
300 IS STAKED

BOOK 024 PAGE 157

WARRANT NO ACCIDENT



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 16 PM 2:07

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

CAUTION!
LOCATE ALL NEEDS
BEFORE
BEGINNING

RECORDING FEES

Mortgage Tax	\$
Deed Tax	1.50
Mineral Tax	
Recording Fee	5.00
Index Fee	1.00
TOTAL	6.50