719

	Know All Men By	These Presents, Th	7/7 at, the under	signed <u>Cit</u>	icorp Person-to	-Person	
	Financial Center	, Inc. , ackr	owledges fu	ll payment of t	he indebtedness sec	cured by that cer	tain
	(Real Property) (Personal)						
-	Margaret Laura Prestridge						
	which said mortgage wa	s recorded in the off	ice of the J	udge of Probat	Shelb e Court of % & ##################################	₩	i, in
	Book	No. 409	_, Page No.	810	, (and assigned to .	·	
	in Book No.	, Page		,) and the und	lersigned does furth	er hereby release	and
	satisfy said mortgage.						
				•			
						·	•
	•						
PAGE 907	•						
<u> </u>							
ريب ب	7. Wisses Wisses	· 6 .1	Citicorn	Person-to	-Person Pinanci	al Contor. In	
300K		f, the undersigned,	15th			ar center, in	<u></u>
	has caused these presents	to be executed this		day of Person-to	March Person Financi	al Center, In	
REC	CORDING FEES	, (************************************		Wood to	w Brails.	, 	
Recording	g Fee \$_3.50_	STATE OF ALA. SHO I CERTIFY I	ELBY CO.		y, Jr. Mea M	anager	
Index Fe			*	3724 Lorna	Road *		
TOTAL	s_ <u>3.50</u> _	1985 APR 15 AM	1 9: 5n -	Birmingham	Alabama 35216		
1022	_						
	STATE OF ALABAMA) JEFFERSON COUNTY)	JUDG! (File PA	E		GENERAL AC	KNOWLEDGEME	ENT
		Notary Public				.16 .3 .	
	I, the undersigned	, Judge of Probate,		-	aid State, hereby ce igned to the foregoin	• •	
	is known to me, acknowledge the same voluntarily on the		•	informed of th	e contents of the in:	strument, he execu	ıted
		and Official sea		day of		10	
	Chaen anget mà m	ina ana Official Sea.		ddy of		,	
			, -	<u>.</u>	· .		
				idge of Probati otary Public	•		
				-			
	STATE OF ALABAMA) JEFFERSON COUNTY)				CORPORATE ACI	KNOWLEDGEME	NT
	SELL ERSON GOOM I	•		•			
	I, the undersigned	Notary Public , Judge of Probate,	in and for so	rid County in s	aid State, hereby ce	rtify that	
Citicor	Woodrow Bray, Jr. Person-to-Person Fire	nancial Centerá	Inc.	ame as	Area Manager	ent and who is kn	_ of
- [to me, acknowledged before and with full authority, exe	me on this day that,	being inform	ed of the cont	ents of the instrume		
	Given under my ho	md and Official sea!	this15t	hday of _	March	. 19	<u> 15</u> .
	Return To						
/	Return To:	177	\rightarrow	EM Kanaka Kanaka	I they	 .	
	AMERICAN TITLE INSURAN PROBATELIAVENUE NORTH	CE CO.	,	otary Public	My Commission Expire	es February 13, 1926	į
	BIRMINGHAM	35203	86				