

This instrument prepared by

(Name) Joyce Yancy - First Real Estate

(Address) P.O. Box 9 Pelham, AL 35124

Corporation Form Warranty Deed

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydate Rd., P.O. Box 689

Pelham, Alabama 35124

Phone (205) 988-5600

Policy Issuing Agent for

SAFECO Title Insurance Company



STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirteen Thousand and No/100----- DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Standifer Contractors

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 1 Block 2 according to the survey of Dearing Downs, second addition as recorded in Map Book 9 Page 33 in the Probate Office of Shelby County, Alabama. Situated in the town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, rights of ways, limitations, if any, of record.

BOOK 023 PAGE 966

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 1st day of April, 1985

ATTEST:

Becky Harris

STATE OF ALA. SHELBY CO.

Secretary

By

Jack D. Harris

President

STATE OF Alabama

1985 APR 15 PM 12:35

COUNTY OF Shelby
I, Undersigned

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of April, 1985

First Southern Federal
Savings and Loan Association

Form ALA-32 (Rev. 12-74)

Riverchase Office
P.O. Box 36577
Birmingham, Alabama 35226

Carol Joyce Yancy
Notary Public

My Commission Expires 10-1-8

