

467718

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 46000000112500

STATE OF ALABAMA.

County of ShelbyI (X) Jackie E. Elliott; A single Man

, as grantor(s)

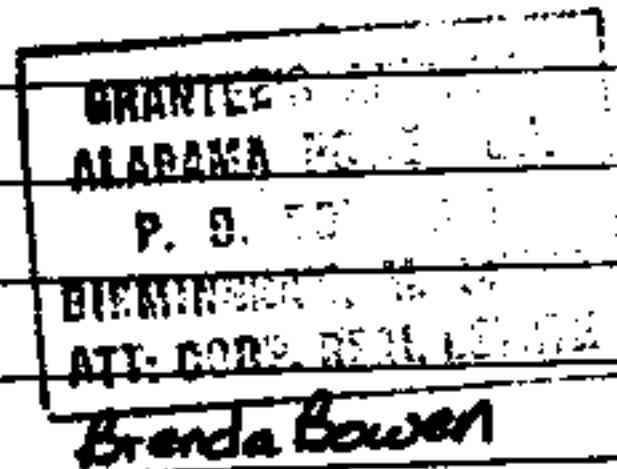
for and in consideration of the sum of One and No/100
1.00 Dollars (\$ 1.00) to Me in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

Lot # 4 of Shelby Shores 1977 Addition as recorded in Mapbook
7 at page 87 in the office of the Judge of Probate of Shelby County
Alabama

BOOK 023 PAGE 724

This instrument prepared in
 accordance with the
 provisions of Alabama Power Co.
 Birmingham, Ala.

By R.C. Coggins

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

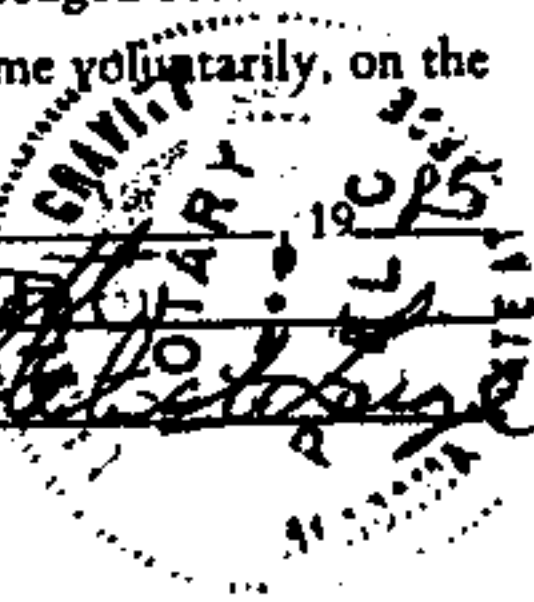
IN WITNESS WHEREOF, I have hereunto set My hand and seal this
27th day of March 1985

WITNESS:

STATE OF Alabama
County of Shelby
I, Larry D. Gravitt, a Notary Public State at Large in and
for said County in said State, hereby certify that Jackie E. Elliott; A single Man

whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me
on this day that being informed of the contents of the instrument He executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 27th day of March 1985
Larry D. Gravitt
Notary Public State at Large



Parcel No. 467718

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA }
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____ 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County.

Deed TAX. 50
Rec 5.00
Ind 1.00
6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF _____ }
County of _____ }
I, _____, a _____ 1985 APR 11 PM 12:40 in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____