

This instrument was prepared by:

Doris Ruffin  
2030 First Avenue, North  
Birmingham, Alabama 35203

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and Loan Association, a corporation, for value received to it in hand paid by ..... Morris Mortgage Corp. .... hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by David G. Tibbs, wife Lisa P. Tibbs and ALB, Ltd., an Alabama limited partnership and recorded in Volume .021.. Page 895.... of the records of the Probate Court of .....SHELBY..... County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Guaranty Federal Savings and Loan Association.

IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a corporation, has caused this conveyance to be signed by .. Billy C. Austin ..... its ... President ..... on .. March 14 ..... 19..85..

GUARANTY FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By: *Billy C. Austin* .....  
Its President

ATTEST:

*W. May Adams* .....  
Senior Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 APR 11 AM 9:15

Rec. 250  
Ind. 700  
350

*Thomas A. Shoups, Jr.*  
JUDGE OF PROBATE

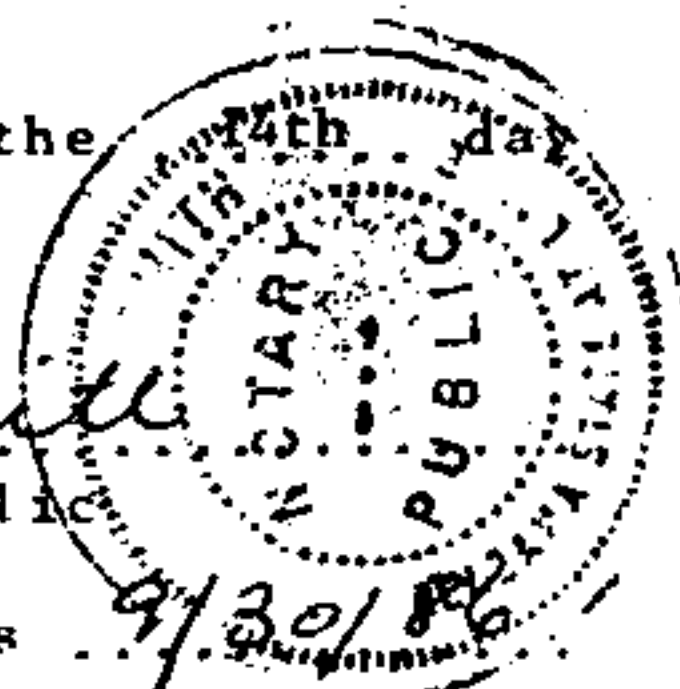
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that .... Billy C. Austin ..... whose name as President ..... of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the  
of ... March ..... 19..85....

*Ann B. Smith* .....  
Notary Public

My commissions expires .. 9/30/86 ..

*Guaranty Fed. S. & L. Assn.*  
P.O. Box 128  
Bham 35201



023 REC 669