PARTIAL RELEASE

COUNTY)

KNOW ALL	MEN BY THES	SE PRESENTS, That for and	in consider	ation of the pa	lyment of	
SIX THOUSAND FIVE	HUNDRED AND	NO/100	Dollars	(\$6500.00)	
and other valuable	considerati	lons to the undersigned, t	he SouthTrus	t Bank of Alaba	ma, National	
Association, formerly	y known as B	Sirmingham Trust National E	Bank, does he	reby release and	discharge	
from the lien and op	eration of th	nat certain mortgage exec	uted to it by	FARRIS LAND	COMPANY, INC	3.
under date of	NOVEMBER 1	7, 1977	an	d recorded in t	the	
Probate Office of	SHELBY	County, ALABAMA	, in	REAL BOOK 371	, PAGE 631	

the following described lot or parcel of land to wit:

Lot 65, Navajo Hills, according to the Map of Navajo Hills, 7th Sector, as recorded in Map Book 7, Page 95.

300 NE 668

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Don J. Giardina its Vice President, who is duly authorized and has caused this instrument to be executed this 4th day of APRIL SAIL OF ALA SUCTORY THIS

19 85 INSTRUMENT WAS FILED

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

1985 APR 11 AM 8: 59 Rec. 2.50

JUDGE OF FEORMS
3.50

Don J. Giardina Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Don J. Giardina, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given	under	my	hand	and	official	seal,	this
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4th day of April

19 85

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared

BY:

ITS:

My Commission Expires September 14, 1986

F60196