as an emproyee of
South States Mortgage Corporation
213 Gadsden Hwy, Suite 225
Birmingham, Al 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA ) JEFFERSON COUNTY ) KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by MORIGAGE CORPORATION does hereby grant, bargain, sell and convey and assign unto MORTGAGE CORPORATION OF THE SOUTH #11 its right. title and interest in and to a certain mortgage executed to it by DON W. SHARPE & on the 4th day of April, 1985 , and wife. JUDITH S. SHARPE recorded in Volume 023 , Page 563 , of the records of the Probate Court of County, and, together with the debt secured thereby Shelby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard its Sr. Vice President and attested by James R. Tarrant, III its Secretary, (and its corporate seal to be hereto affixed), this the 4th day of April, **19** 85 SOUTH STATES MORTGAGE CORPORATION ATTEST: Its Senior Vice President Larry R. Hillard Secretary James R. Terrant, III STATE OF ALABAMA ) JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Larry R. Hillard whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given, under the hand and official seal this 4th day of April, 1985

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