

(Name) J. Dan Taylor, Smyer, White, Taylor,  
Putt & Campbell  
(Address) 2025 Fourth Avenue North  
Birmingham, Alabama 35203

ADDRESS 201 Meadow Green, Drive  
Montevallo, Alabama 35115

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Five Hundred Dollars (\$2,500.00) and the assumption of a first mortgage loan to United Federal Savings & Loan dated October 17, 1978, recorded in Mortgage Book 384, Page 270 in the Probate Office of Shelby County, Alabama to the undersigned grantor, Awtrey Building Corporation, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ronnie D. Latta and Debra Latta

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
Shelby County, Alabama to-wit:

Lot 12, Block 3, according to the survey of Meadow Green, as recorded in Map Book 6, Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record and that mortgage to United Federal Savings & Loan dated October 17, 1978, recorded in Mortgage Book 384, Page 270 in the Probate Office of Shelby County, Alabama.

BOOK 023 PAGE 571

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 APR 10 AM 9:34

*R. W. [Signature]*  
JUDGE OF PROBATE

*Deed tax 2.50*  
*Rec. 2.50*  
*Ord. 1.00*  
*6 00*

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, H. Albert Awtrey who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of April 19 85

AWTREY BUILDING CORPORATION, INC.

ATTEST:

Secretary

By

*[Signature]*  
H. Albert Awtrey

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} a Notary Public in and for said County in said

I, the undersigned State, hereby certify that H. Albert Awtrey whose name as President of Awtrey Building Corporation, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of April 19 85

My Commission Expires:

8-27-86

*[Signature]*  
J. Dan Taylor

Notary Public

Form ALA-33

SMYER, WHITE, TAYLOR, PUTT & CAMPBELL

2025 FOURTH AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203