

(Name) J. Dan Taylor, Smyer, White, Taylor,
Putt & Campbell
(Address) 2025 Fourth Avenue North
Birmingham, Alabama 35203



ADDRESS 201 Meadow Green Drive
Montevallo, Alabama 35115

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Five Hundred Dollars (\$2,500.00) and the assumption of a first mortgage loan to United Federal Savings & Loan dated October 17, 1978, recorded in Mortgage Book 384, Page 270 in the Probate Office of Shelby County, Alabama to the undersigned grantor, Awtrey Building Corporation, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ronnie D. Latta and Debra Latta

a corporation,

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 12, Block 3, according to the survey of Meadow Green, as recorded in Map Book 6, Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record and that mortgage to United Federal Savings & Loan dated October 17, 1978, recorded in Mortgage Book 384, Page 270 in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 10 AM 9:34
JUDGE OF SHELBY CO.
WITNESS

Deed Tax 2.50
Rec. 2.50
Lnd. 1.00
6 0 0

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, H. Albert Awtrey who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of April 1985

AWTREY BUILDING CORPORATION, INC.

ATTEST:

By H. Albert Awtrey President
Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned
State, hereby certify that H. Albert Awtrey
whose name appears above, is President of Awtrey Building Corporation, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of April

1985

My Commission Expires:

8-27-86

Notary Public

J. Dan Taylor

Form ALA-33

SMYER, WHITE, TAYLOR, PUTT & CAMPBELL

2025 FOURTH AVENUE NORTH

BIRMINGHAM, ALABAMA 35203