



281  
**JEFFERSON TITLE CORPORATION**  
 P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Re Hwy #7  
 Chelsea, AL  
 35043

This instrument was prepared by Douglas P. Corretti  
 (Name) CORRETTI & NEWSOM  
1804 7th Avenue North  
 (Address) Birmingham, Alabama 35203  
CORRECTIVE  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY SEVEN THOUSAND NINE HUNDRED AND NO/100 (57,900.00) DOLLARS  
 TOGETHER WITH THE EXECUTION OF A PURCHASE MONEY MORTGAGE OF \$58,000.00  
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

C. H. Hatcher, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Norman A. Wehby and wife, Nancy H. Wehby

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land described as follows:  
 Commence at the northwest corner of Section 2, Township 20 South,  
 Range 1 West, thence run south along the west line of said section a  
 distance of 48.51 feet, thence turn an angle of 34 degrees 55 minutes  
 36 seconds to the left and run a distance of 2,132.31 feet to a point  
 on the west right-of-way line of Shelby County Highway #47, thence  
 turn an angle of 20 degrees 45 minutes 51 seconds to the right and run  
 along said Highway right-of-way a distance of 157.47 feet, thence turn  
 an angle of 2 degrees 27 minutes 41 seconds to the right and run a  
 distance of 64.3 feet to the point of beginning, thence continue along  
 said Highway right-of-way a distance of 12.05 feet, thence turn an  
 angle of 0 degrees 43 minutes 26 seconds to the right and continue  
 along said Highway right-of-way a distance of 154.90 feet; thence turn  
 an angle of 75 degrees 12 minutes 20 seconds to the right and run a  
 distance of 328.54 feet, thence turn an angle of 73 degrees 57 minutes  
 50 seconds to the right and run a distance of 80.64 feet, thence turn  
 an angle of 74 degrees 18 minutes 30 seconds to the right and run a  
 distance of 132.05 feet, thence turn an angle of 28 degrees 46 minutes  
 22 seconds to the right and run a distance of 281.35 feet to the point  
 of beginning. Situated in Section 2, Township 20 South, Range 1 West,  
 Shelby County, Alabama.  
 Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set My hand(s) and seal(s), this 5th

day of March, 19 85.

WITNESS:

\_\_\_\_\_  
 (Seal) C. H. Hatcher (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
 hereby certify that C. H. Hatcher  
 whose name is signed to the foregoing conveyance, and who is known to me, has acknowledged before me  
 on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 5th day of March, 19 85

William Earl Anderson  
 My Commission Expires May 1986 Notary Public



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 BOX 023 PAGE 508

SUBJECT TO: (1) Ad valorem taxes for the curreny year 1985 and subsequent years. (2) Title to all minerals of every kind and character, within and underlying the premises, together with mining rights and other rights, privileges and immunities relating thereto, as recorded in Volume 13, Page 312 in the Probate Office of Shelby County, Alabama. (3) Right of Way to Alabama Power Company as recorded in Volume 119, Page 253; Volume 120, Page 128, and Volume 120, Page 130, in the Probate Office of Shelby County, Alabama. (4) Right of Way to Shelby County, Alabama, recorded in Volume 135, Page 116. (5) Easement recorded in Volume 340, Page 86 granted to Huffman Assembly of God, Inc. for Road. (6) All rights outstanding by reason of statutory right of redemption from the foreclosure of that certain mortgage executed by Michael E. William and Frederick Williams to C. H. Hatcher, recorded in Volume 423, Page 231, and corrected in Volume 425, Page 396, in the Probate Office of Shelby County Alabama, being evidenced by foreclosure deed recorded in Real Volume 5, Page 162, in the said Probate Office, and dated October 10, 1984.

SUBJECT TO THE STATUTORY RIGHT OF REDEMPTION ON THE PART OF THOSE ENTITLED TO REDEEM UNDER THE LAW OF THE STATE OF ALABAMA.

The purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

# RECORDING FEES

Mortgage Tax	\$	
Deed Tax		
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	6.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAR -6 AM 9:05

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

WARRANTY DEED  
JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
CORRECTED  
1985 APR 10 AM 9:19

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Rec 5.00  
Ind. 1.00  
6.00

Recording Fee \$  
Deed Tax \$

This form furnished by



JEFFERSON TITLE CORPORATION

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Return to:  
CORRETTI & NEWSON  
1884 - 7TH AVENUE, NORTH  
BIRMINGHAM, ALABAMA 35203