

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

Jefferson Federal Savings and Loan Association
215 North 21st Street

Know all men by these presents: That, Birmingham, Alabama 35203

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Henry Douglas Little & Charlene M Little	BOOK 446	145
Michael A Lancaster & wife Linda H Lancaster	Book 413	635
James Albert Veal & wife, Lynn Veal	338	690
James E Kelly & wife Ruth Kelly	382	744

RECORDING FEES

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 10 AM 8:55

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Mortgage Tax \$ _____
Deed Tax _____
Mineral Tax _____
Recording Fee 2.50
Index Fee 4.00
TOTAL \$ 6.50

BOOK 023 PAGE 552

This instrument was prepared by

Charles B. Bernhard
215 North 21st Street
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its

Asst. Vice-President on this the 8th day of April, 19 85.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY

Charles B. Bernhard
Its Asst. Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles Bernhard, whose name as Asst. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8th day of April, 19 85.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

JEFFERSON FEDERAL BUILDING

NORTH 21ST STREET

BIRMINGHAM, ALABAMA 35203

BY

Richard D. Gilman
Notary Public

MY COMMISSION EXPIRES JULY 26, 1986