

WARRANTY DEED, JOINT LIFE WITH REMAINDER TO SURVIVOR
WARRANTY DEED

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STATE OF ALABAMA
COUNTY OF SHELBY

SEND TAX NOTICE TO:
Randall C. Vice
2307 Chandawood Dr.
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, **EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION** (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

RANDALL C. VICE and LESLIE W. VICE, husband and wife

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of **SHELBY** and the State of Alabama, to-wit:

Lot 243, according to the survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, page 50 in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

As part of the consideration herein the grantees agree to abide by the terms and conditions of that certain mortgage in favor of Real Estate Financing, Inc. dated August 1, 1983 and further agree to assume and pay the unpaid balance of that certain mortgage described hereinabove as recorded in Mortgage Book 434, page 654 in the Office of the Judge of Probate of Shelby County, Alabama.

Purchase price of this property is exactly \$67,000.00 of which \$61,070.26 is represented by the hereinabove described mortgage.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS CORRECT

1985 APR 10 AM 11:23

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		6.00
Mineral Tax		
Recording Fee		2.50
Index Fee		1.00
TOTAL	\$	9.50

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will **WARRANT AND DEFEND** the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, **EQUITABLE RELOCATION MANAGEMENT CORPORATION**

this instrument to be executed by **ELEANOR P. EVANS** REGIONAL ASST. VICE PRESIDENT, its duly authorized **ELEANOR P. EVANS** REGIONAL ASST. VICE PRESIDENT and its corporate secretary **BEVERLY KIRKPATRICK** ASST. SECRETARY, its duly authorized **BEVERLY KIRKPATRICK** ASST. SECRETARY this 4th day of April, 1985

ATTEST *[Signature]* **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
Corporate Name
BY: *[Signature]* **ELEANOR P. EVANS** President
REGIONAL ASST. VICE PRESIDENT

STATE OF ~~ALABAMA~~ **GEORGIA**
~~FULTON~~ **FULTON** COUNTY

I, *[Signature]* **ELEANOR P. EVANS** REGIONAL ASST. VICE PRESIDENT, and **BEVERLY KIRKPATRICK** ASST. SECRETARY of **EQUITABLE RELOCATION MANAGEMENT CORPORATION** hereby certify that **ELEANOR P. EVANS** REGIONAL ASST. VICE PRESIDENT and **BEVERLY KIRKPATRICK** ASST. SECRETARY of **EQUITABLE RELOCATION MANAGEMENT CORPORATION** are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of April, 1985

[Signature]
Notary Public

[Signature]
Notary Public, Georgia, Office Large
My Commission Expires Sept. 10, 1986

FOR RECORDING ONLY